

# SAINIK SCHOOL BIJAPUR

Karnataka State

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## PROSPECTUS- 2019-20

# RESIDENTIAL SCHOOL FOR BOYS (CLASS VI & IX)

**COMPOSITION OF BOARD OF GOVERNORS, MINISTRY OF DEFENCE  
SAINIK SCHOOLS SOCIETY, NEW DELHI**

<b>Sl</b>	<b>Board of Governors</b>	<b>Designation</b>
<b>1</b>	Raksha Mantri	Chairman
<b>2</b>	RRM/URM (Minister in charge of Sainik Schools in Ministry of Defence)	Vice Chairman
<b>3</b>	Chief Ministers or Education Ministers of the States where the schools are established	Ex-Officio Member
<b>4</b>	Secretary to the Government of India, Ministry of Defence	-do-
<b>5</b>	Secretary to the Government of India, Ministry of Education	-do-
<b>6</b>	Financial Adviser, Ministry of Finance (Defence) Govt of India	-do-
<b>7</b>	Chairman, University Grants Commission	-do-
<b>8</b>	Voice chiefs of Staff or the PSOs dealing with Education in the three Defence Services	-do-
<b>9</b>	Director General, NCC	-do-
<b>10</b>	Joint Secretary, Ministry of Defence	-do-
<b>11</b>	Chairman, Joint Training Committee, Armed Forces, Headquarters	-do-
<b>12</b>	Education Secretary of each State Government	-do-
<b>13</b>	Four Eminent Educationists nominated by the Chairman	Nominated Members
<b>14</b>	Four Eminent persons nominated by the Chairman	-do-

SAINIK SCHOOL BIJAPUR  
RESIDENTIAL SCHOOL FOR BOYS

**PROSPECTUS**

**INTRODUCTION**

1. Sainik school Scheme was launched in 1961 for providing a career in the Armed Forces to the wards of a common man. Sainik Schools are residential Schools for boys imparting quality education with military bias. These are affiliated to the Central Board of Secondary Education, New Delhi. The Schools are All India Schools with common curriculum, system of selections and examinations.

**AIM**

2. The aim of Sainik Schools is to prepare boys academically, physically and mentally for entry into the National Defence Academy, Khadakvasla (Pune) / Naval Academy and other walks of life. The other objectives are:-

(a) To remove regional imbalance in the Officer Cadre of the Defence Services.

(b) To develop qualities of body, mind and character which will enable the young boys of today to become good and useful citizens of tomorrow.

(c) To bring the School Education within the reach of the common man.

(d) Good conduct, sound character, team spirit, dedication to purpose, patriotic outlook and desire to serve the country with efficiency are the qualities sought to be promoted by these Schools.

**LOCATION**

3. Sainik School, Bijapur was 13th School to be set-up in the chain of 28 Sainik Schools existing today in the country. The foundation stone was laid by late Smt. Indira Gandhi. The School started on 16 September 1963 in Vijaya College Campus, Bijapur. The present campus was inaugurated by the then Vice President of India late Dr. Zakir Hussain on 17 December 1966.

4. This School is located in the historical city of BIJAPUR famous for its Gol Gumbaz and other ancient monuments. BIJAPUR is on the Solapur-Hubli Section of South Western Railway. It is also connected by road with BELGAUM and is 100 kms. from SOLAPUR on National Highway No. 13 connecting SOLAPUR with BANGALORE. The town is fast developing into an important tourist centre.

## **OTHER SAINIK SCHOOLS**

5. Other Sainik Schools established so far, in our country are as follows :-

- (a) Sainik School Satara (Maharashtra)
- (b) Sainik School Kunjpura (Karnal-Haryana)
- (c) Sainik School Kapurthala (Punjab)
- (d) Sainik School Balachadi (Jamnagar, Gujarat)
- (e) Sainik School Chittorgarh (Rajasthan)
- (f) Sainik School Korukonda (Andhra Pradesh)
- (g) Sainik School Kazhakootam (Trivandrum-Kerala)
- (h) Sainik School Purulia (West Bengal)
- (i) Sainik School Bhubaneshwar (Orissa)
- (j) Sainik School Amaravathinagar (Tamil Nadu)
- (k) Sainik School Rewa (Madhya Pradesh)
- (l) Sainik School Tilaiya (Jharkhand)
- (m) Sainik School Goalpara (Assam)
- (n) Sainik School Ghorakhal (Nainital-Uttaranchal)
- (o) Sainik School Nagrota (Jammu & Kashmir)
- (p) Sainik School Imphal (Manipur)
- (q) Sainik School Sujanpur-Tira (Himachal Pradesh)
- (r) Sainik School Nalanda (Bihar)
- (s) Sainik School Gopalganj (Bihar)
- (t) Sainik School Pungalwa (Arunachal Pradesh / Nagaland)
- (u) Sainik School Kodagu (Karnataka)
- (v) Sainik School Ambikapur (Chattisgarh)
- (w) Sainik School Rewari (Haryana)
- (x) Sainik School Kalikeri (AP)
- (y) Sainik School Chhingchhip (Mizoram)
- (z) Sainik School Jhunjhunu (Rajasthan)
- (aa) Sainik School East Siang (Arunachal Pradesh)

## **ADMINISTRATION**

6. The Administration of Sainik Schools is vested in an autonomous body of Board of Governors under the Chairmanship of the Union Minister of Defence. The Chief Minister or Education Minister of the State where the Sainik Schools are located are members of the Board of Governors.

7. There is a Local Board of Administration for each school with a Senior Defence Service Officer as its Chairman. Air Officer Commanding-in-Chief, Head quarters Training Command, Indian Air Force, Bangalore or his nominee of the rank of Air Vice Marshal functions as the Chairman of the Local Board of Administration. Presently, Senior Officer In-charge Administration is the Chairman, LBA.

## **STAFF**

8. The Principal is the administrative and academic head of the Institute. He is assisted by two other Defence Service Officers, Vice Principal, Adm Officer. These Service Officers are on deputation from Ministry of Defence. The School has well qualified and experienced staff.

## **CAPACITY AND CLASSES**

9. The maximum planned strength of the school is 650. The School has classes from VI to XII.

## **SUPERVISION OF WORK**

10. Each boy's work is supervised from the moment he enters the school. Apart from the Housemasters and Tutors who monitor his progress, he has a Class Master who advises and helps him in his academic work.

## **SCHOOL ACADEMIC YEAR**

11. The academic year is from 01 Apr to 31 Mar.

## **VACATION**

12. The School has Summer Vacation and Winter Vacation. The Summer Vacation is for 7 weeks, normally from mid-April to mid-June and Winter Vacation for 3 weeks in October/November.

## **LEAVE OF ABSENCE**

13. Students are not entitled to any type of leave other than the two vacations and during the school session they are not permitted to go home except on extreme necessity with the written permission of the Principal.

## **VISIT BY PARENTS / GUARDIANS**

14. Parents / Guardians are permitted to visit their sons/wards between 10 AM and 5 PM on Second Sunday of the month only. Parents / Guardians of the new entrants are advised not to visit their sons/wards in July so that boys adjust to school routine and environment.

## **CURRICULUM**

15. The Sainik Schools prepare boys for the following Examinations:-

(a) Union Public Service Commission Examination for selection to the National Defence Academy / Naval Academy.

(b) All India Secondary School Examination at the end of Class X and All India Senior School Certificate Examination at the end of the Class XII conducted by the Central Board of Secondary Education, New Delhi.

16. The medium of instruction is English. The school has adopted three language formula. Other major subjects taught are English, Mathematics, Physics, Chemistry, Biology, Social Science and Computer Science as an optional subject in lieu of Biology at Classes XI and XII . The concept of the objectives and nature of syllabus may be changed at the behest of the Central and State Governments.

### **PROMOTION**

17. As per CBSE guidelines.

### **ORIENTATION PERIOD**

18. One failure during the “Orientation Period” i.e. in Class VI, VII or VIII is permissible with scholarship by repeating the Class in which he fails. However, if he fails after orientation period, he will be withdrawn.

### **TEXT BOOKS AND STATIONERY**

19. Text Books and Stationery for student are required to be provided by the parents. However, these are centrally procured and issued to students by the School. Total cost of stationery and part cost of Text- Books are recovered from the parents.

### **CO-CURRICULAR ACTIVITIES**

20. In addition to academics, the School also provides facilities for development of creative faculties and skills, awareness of life around, innovative approach to problem solving etc. in an informal surrounding through organised club activities. The Club sessions are held once a week.

### **CLUB ACTIVITIES**

21. These include the following:-

Astronomy & Heritage Building / Monuments	Animation & Graphic Designing
Public Speaking & NDA Motivation	Public Speaking & NDA Motivation
Mathematics	Robotics & Innovation
Philately	Music
Quiz, GK & Current Affairs	Photography & Editing
School Band	English Literacy& Dramatics
Hindi & Sanskrit Literacy & Dramatics	Art ( Drawing & Painting
Handmade paper products& craft	Calligraphy Nature (flora & Fauna) & Plantation

## **GAMES, GYMNASIUM, SWIMMING POOL**

22. The School provides facilities for major games like Volley Ball, Basket Ball, Foot Ball and Hockey. Facilities for other games like Cricket, Table Tennis and Billiards also exist. The School has Gymnasium equipped with Multigym and also Swimming Pool. Coaching classes are conducted by qualified coaches in most of the major games.

## **OBSTACLE COURSE**

23. The School has an Obstacle Course to test and improve the students courage, physical endurance and physique.

## **HORSE RIDING**

24. The School has facility for Horse Riding.

## **PHYSICAL TRAINING AND CROSS COUNTRY**

25. P.T. is compulsory and all boys take part in regular physical training which includes cross country runs.

## **SHOOTING RANGE**

26. The School has a Shooting Range. All NCC cadets are given shooting practice (.22 bore).

## **NATIONAL CADET CORPS**

27. All the students from Classes VIII to IX are members of the Junior Division and all the students from Classes XI & XII are members of the Senior Division of the National Cadet Corps irrespective of their age. These boys attend Annual Training Camps, Special Summer Camps for Rock Climbing, Advance Leadership and Adventure Courses, whenever organised by the concerned agencies.

## **AUDITORIUM**

28. The School organises film shows for the boys as part of their training-cum recreation. Besides recreational films of educational value and motivational film, feature films are also screened.

## **LABORATORIES**

29. The School has well established laboratories for Physics, Chemistry, Biology Mathematics, Computers, Social Sciences, Language Labs, Innovational Lab & Atal Tinkering Lab.

## **EDUCATIONAL TOURS, HIKES/EXCURSIONS**

30. The School also arranges educational tours under escorts to places of historical and educational interest as a regular feature of their training. There is also ample opportunity for Senior Boys to go on hikes and organised outdoor excursions during the course of their stay at the School.

## **LIBRARY AND READING ROOM**

31. The School has a fairly well equipped Library to cater to the varied interests of the students. Besides, each House has a small library and a selection of periodicals / newspapers.

## **32. PROGRESS REPORT**

(a) Boys are given periodical tests to assess their progress and reports are sent to their parents where necessary. Detailed reports are forwarded to parents at the end of each term.

(b) The School makes arrangements for extra coaching for the weak boys. Private tuition is not permitted.

## **ACCOMMODATION**

33. All boys are accommodated in Dormitories and are assigned to six houses of the school viz. Chalukya, Hoysala, Adilshahi, Vijaynagar, Wodeyar and Rastrakoota named after the famous dynasties of Karnataka State. Each House is under the supervision of a House Master, who, with the assistance of Hostel Superintendents and tutors look after the welfare and discipline of the boys. Special care is taken to look after general health, hygiene and well being of Junior boys.

## **CASH AND VALUABLES**

34. Boys are not permitted to keep cash or valuables articles in their possession.

## **BANK FACILITY**

35. Every student has a Savings Bank Account at Campus State Bank of India Branch. To enable to banking system and inculcate savings habit, cadets are permitted to deal with their own accounts once in a every week.

## **MESSING**

36. All boys dine together in common Dining Hall. The working arrangements are supervised by the Mess Manager. A Mess Committee with representatives of the staff and boys as members meet regularly to prepare the menu. Both vegetarian and non-vegetarian meals are prepared distinctly and served according to the choice of the boys. Parents are advised not to send sweets or other eatables to their children.

## **37. MEDICAL FACILITIES**

(a) The school has a part time Medical Officer. Medical Officer is assisted by a qualified Nursing Assistant. Medical treatment is free except where expensive drugs and tonics are prescribed.



(b) The School has eight bedded Medical Unit and a four bedded Isolation Ward. In the case of serious illness, boys are transferred to the Government Civil Hospital. Cases of serious illness are reported to the parents immediately.

(c) Boys have rigid Medical examination on arrival and are given essential prophylactic treatment as required. Medical History Cards are maintained for each boy and their general health and growth is monitored regularly.

(d) Annual Medical Examination of all the cadets is carried out at the end of the academic year. Suspected cases of Medical unfitness for entry into NDA / Armed Forces are referred to the Command Hospital, Air Force, Agram, Bengaluru for Specialist's opinion. In case a cadet is declared unfit, he will be withdrawn from the school.

### **CANTEEN FACILITIES**

38. The School has a small CSD Canteen wherein toiletries and such other minor requirements of the school students are stocked and sold to them through the House Masters at controlled rates.

### **ARRANGEMENTS FOR TRAVELLING**

39. Parents are to make their own arrangements for collection of their sons/wards from the school at the time of vacations and returning from home after vacations.

### **SCHOOL FEES FOR THE ACADEMIC SESSION 2019-2020**

40. (a) Tuition Fees :- Rs.79,860/- per annum per student (fees will be hiked every year).

(b) Diet Money :- Rs.30,975/- per annum per student (fees will be hiked every year).

(c) Clothing Charges :- Rs.2,250/- for new admission and Rs.1,125/- for continuous years.

(d) Caution Money :- Rs.3000/- (in case of SC/ST candidates the caution money is Rs.1500/- only)

(e) Pocket Money :- Rs.16,000/- for new admission and Rs.1125/- for continuous years.

41. **PAYMENT OF FEE** - School fee should be paid through one of the following procedures:-

(a) **ONLINE (SBI COLLECT)** – Visit the Sainik School Bijapur website **www.ssbj.in** and select the option “PAYMENT PORTAL” to proceed for fee payment.

**OR**

(b) **DEMAND DRAFT** – Drawn in favour of Principal, Sainik School Bijapur, payable at State Bank of India, Sainik School Campus Branch, Bijapur, Code No 03163 or on any Public Sector Bank Payable at Bijapur.

**OR**

(c) **NEFT/RTGS** – The bank details in respect of Sainik School Bijapur is as follows :-

- (i) Name of Bank - State Bank of India
- (ii) Branch - Sainik School Campus Bijapur
- (iii) Name of Account- Principal Sainik School Bijapur
- (iv) Account Number - 10161370053
- (v) IFSC Code - SBIN0003163

**Note** :- ***Submit the payment voucher/receipt of Fee to Account Section for their further necessary action***

42. Fees and diet money is payable in advance i.e. on 1st June of every year. Tuition Fees and diet money will be increased each year as per directions of the Sainik Schools Society on progressive total amount. Parents will also be required to pay the increased fees and diet money during the subsequent years till the student completes his education in this school. Parents of Full scholarship holders and Part scholarship holders are required to remit differential amount of fees and diet money according to prescribed rules. Parents of Defence scholarship holders are required to remit differential amount of fees and diet money in full. No separate communication on the subject will be sent. All payments / Fees should be made only through online or demand draft drawn in favour of Principal, Sainik School, Bijapur payable at S.B.I Sainik School Campus, Bijapur. (SBI Code No.03163) or any public sector bank payable at Bijapur or credit the amount to School SBI current account number 10161370053. Board of Governors, Sainik School Society also reserves the right to revise fees and diet money from time to time which is to be paid by the concerned parents.

### **CAUTION MONEY**

43. Caution Money is collected at the rate of Rs. 3,000/- for General Category and Defence Children. Rs.1,500/- for SC / ST Candidates. This is a deposit refundable at the time the student leaves the school after deducting outstanding dues, if any.

## CLOTHING CHARGES

44. Clothing charges of Rs.2250/- is collected from  $\frac{3}{4}$ ,  $\frac{1}{2}$  and  $\frac{1}{4}$ th scholarship holders, Defence Scholarship holders and Full Fee Paying students at the time of admission and Rs. 1125/- per annum for the subsequent years. List of clothing and other necessaries which are to be brought by the students at the time of their joining the school is given at Appendix "A". Clothing charges can also be revised by Board of Governors, Sainik Schools Society at any time.

## POCKET MONEY

45. Parents / Guardians are required to deposit at the beginning of each year an amount of Rs. 16,000/- to meet the following expenditure of the boys :-

- (a) CBSE Registration Fee, Postage, Cinema, Toiletries & other entertainment.
- (b) Educational Trips / Hikes / Excursions.
- (c) Hair Cuts.
- (d) Cloth washing charges
- (e) Breakages and losses due to willful negligence on the part of the boy.
- (f) Journey expenditure for onward journey during vacations.
- (g) Any other charges of private nature to overcome inconvenience to the boy.
- (h) Expenditure as directed by the Principal.

## 46. SCHOLARSHIPS

(a) A liberal scholarship scheme has been instituted by the Government of Karnataka for the award of scholarships to deserving students of Karnataka domicile on the basis of merit and merit-cum-means and the income of their parents as follows :-

Parents Income (Rs)	Student Scholarship	Diet Charges @ Rs 37.50 per day per cadet	Clothing Charges	
			First Year	Next continued years
Upto 13000	37,500	11,062	2,250	1,125
13001 to 15000	28,125	8,296	1,687	843
15001 to 17000	18,750	5,532	1,125	562
17001 to 19000	9,375	2,766	562	281
Above 19000	Zero	Zero	Zero	Zero

(b) The Central Government / Ministry of Defence also grants scholarships to boys belonging to Union Territories and sons of Serving /Ex-Servicemen upto the rank of Junior Commissioned Officers and other ranks of the Army and equivalent ranks in the Navy and Air Force. Details of scholarship awarded by the Government of Karnataka as well as the Central Government/Ministry of Defence. The entire scholarship pattern may be changed any time by the Board of Governors making parents to pay part or the entire expenditure.

### **MINISTRY OF DEFENCE SCHOLARSHIPS**

47. In the case of Serving Personnel/ Ex-servicemen of Defence Services the quantum of scholarship would be determined on the basis of rank and not the emoluments or the annual income of personnel. The scholarship to children of Defence Personnel will be admissible for the year 2019-20 as under :-

Rank	Amount (Rs)
JCOs	16,000/-
NCOs	32,000/-

### **CENTRAL ASSISTANCE**

48. The Ministry of Defence, Government of India has been granting assistance of approximately Rs 15,000/- per year to every child studying in the School irrespective of the category and income of the parents.

### **INCENTIVES FOR JOINING NDA**

49. All cadets joining NDA as well as the Technical Entry Scheme of Defence Services shall be reimbursed the tuition fee for Classes XI & XII by the Ministry of Defence.

### **50. EXECUTION OF BONDS**

(a) The Parents / Guardians of every entrant in the Sainik School is required to execute a bond to the effect that his son/ward will adhere to the rules and regulations and discipline of the school, and the fee pattern whenever modified by the Centre/ Ministry of Defence and the State.

(b) The Parents / Guardians of recipients of the State or Central Government Scholarship is required to execute a bond to the effect that if his son / ward does not take the competitive examination of the Union Public Service Commission for admission to National Defence Academy or having taken the examination does not join the Academy if selected, he would have to refund to the Government concerned the value of scholarship availed of by his son/ward during his stay in the school. The same is also applicable if he leaves the school at any intermediate stage without taking the available chances for the examination of the Union Public Service Commission.

(c) Parents / Guardians of the boys who are in receipt of State Government Scholarships are required to execute a bond on stamp paper to the effect that they adhere to the scholarship rules and given personal and other sureties for refund to the Government the full amount of scholarship (with damage ) if any received by them during the entire period of stay of their sons/wards in the school in case of any violation of the Scholarship and School Rules.

(d) In the event of the death of the Guarantor, the same should be intimated to the Sainik School immediately and the legal heir will execute a new agreement bond, surety bond and latest affidavit of income.

#### 51. ADMISSION AND ELIGIBILITY / CRITERIA

(a) The Entrance Examination will be held for admission to class VI & IX only. Boys who are between the age of 10-12 years for class VI and 13-15 years for class IX as on 31 Mar of the year in which admission is sought are eligible to take entrance examination. For admission class IX, the boys should be studying in class VIII a recognized school. Admission will be made strictly in order of merit only in classes VI & IX. The age limit prescribed cannot be relaxed in any case. Admission is made on the basis of an All India Entrance Examination which consists OMR based exam pattern.

Class	Eligibility Criteria for the year 2019-20	Exam Centers
VI	Boys Born between 01 Apr 2007 to 31 Mar 2009 (both days inclusive)	Bijapur, Gulbarga, Belagavi, Bengaluru & Dharwad
IX	Boys Born between 01 Apr 2004 to 31 Mar 2006 (both days inclusive) and passed Class VIII Exam at the time admission.	Bijapur, Gulbarga, Belagavi, Bengaluru & Dharwad

**Reservations.** 15% and 7.5% seats are reserved for admission of boys belonging to Scheduled Caste and Scheduled Tribes respectively. Out of the remaining, 67% of the seats will be reserved for boys from the State in which the Sainik School is located. Balance 33% left over of seats will be thrown open to boys from other States and Union Territories in the ratio of their male population. Any unutilized seat in this category will be merged with home states seats in the order of merit. 25% seats are also reserved for the boys of service personnel including ex-servicemen.

**Selection Procedure.** Written and Medical Examination.

**Medium of Examination.** There is an option to write the Entrance Exam in Kannada or English for Class VI only. For Class IX – Medium of Exam would be ENGLISH only.

**Curriculum.** 10+2 system of CBSE (Science stream only).

**Examination Schedule / Syllabus / Marks.** OMR based Exam for Class VI / IX will be held as per the following pattern of exam:-

Name of papers	Marks For Class VI (Duration- 2 ½ hrs)	Marks For Class IX (Duration- 03 hrs)
Mathematics	150	200
General Knowledge (Sci & SST)	50	---
Language	50	---
Intelligence	50	50
English	---	50
General Science	---	50
Social Studies	---	50
<b>Total Marks</b>	<b>300</b>	<b>400</b>

**How to Apply.** Applicant must submit online form only available on website [www.ssbj.in](http://www.ssbj.in) and [www.sainikschooladmission.in](http://www.sainikschooladmission.in)

**Note : -**

(i) From the year 2018-19 onwards conduct of entrance exam will be on OMR based exam.

(ii) The Boys who qualify and are high in merit will be called for Medical Examination at a later date depending on the number of vacancies and scholarships. Very few seats are available for Class IX. The boys should be studying in Class VIII in recognized school. Question papers for Class IX will be in English only but candidates may answer in any official Indian language.

(b) The parents willing to admit their sons/wards to other Sainik Schools in case they are qualified but low in merit in schools of their domicile, will be required to give an undertaking in regard to their willingness to admit their sons /wards as Full Fee Paying cadets in Sainik Schools of their preferences as indicated in the application form. No inter-school transfer is permitted subsequently.

(c) Application is to be signed by the father of the candidate. If father is not alive, the mother should sign it. A guardian may only sign the application if the father and mother are not alive. In the case of mother signing the application, a certificate stating that the father of the candidate is not alive and that the mother of the candidate is the guardian from a Revenue Officer not below the rank of Assistant Commissioner / Tahsildar should be attached with the application. If the mother is separated legally from her husband and if the candidate is under the legal guardianship of mother, documentary proof of the legal separation and legal guardianship should be produced. In the case of adopted children, an attested photocopy of the adoption deed should be submitted to the school at the time admission. The applicant is liable for legal action and withdrawal from the school at any stage, even after admission and full fees will be recovered if any wrong information is furnished or filled in the application form. The parents / guardians must sign partly on the photograph and partly on the application form.

## **52.SYLLABUS FOR ENTRANCE EXAMINATION**

(a) The standard of examination for admission to class VI would be equivalent to that of Std. V as per the prescribed syllabus of the National Council of Education Research and Training (NCERT / CBSE).

(b) Question papers for Class IX will be in conformity with the CBSE curriculum. Mathematics, Social Sciences and General Science will be in conformity with the Central Board of Secondary Education syllabus upto Class VIII level. Paper in English will be general nature and as expected for Class VIII stage. A few questions of a slightly higher standard may also be included for both Class VI and IX entrance examinations. Modification in the form and contents of questions and marks thereon of the Entrance Examination for VI and IX cannot be ruled out.

53. Boys who qualify in the Examination are admitted strictly in order of merit subject to the availability of vacancies, scholarships, provided they are found medically fit by competent medical authority.

54. Boys who are called for Medical Test on the basis of written tests and will be examined by a Medical Board. The medical board will be prescribed by an Officer of the rank of Lt Col of a Military Hospital or by the Chief Medical Officer (District Surgeon) of the District or the Dean of a Government Medical College where medical examination is conducted. Medical Examination fee @ Rs.50/- per candidate will be charged. The Principal has the right to refer doubtful cases to Medical Board at Air Force / Military Hospitals whose decision is final and binding on the parents. Parents are required to travel to Command Hospital (Air Force) Bangalore from their home-town at their own expenses / arrangements.

## **MEDICAL EXAMINATION OF BOYS SEEKING ADMISSION**

55. The Medical standards laid down for boys seeking admission at Sainik School is given at Appendix. Parents / Guardians are advised to get their boys medically examined before applying for admission to ensure that they are free from such constitutional defects / diseases which may render them unfit for the Armed Forces.

## **56. ENTRANCE EXAMINATION**

(a) The All India Entrance Examination is normally conducted on 01<sup>st</sup> Sunday of January every year at selected centers throughout the country. The written tests are conducted at various centers in all the States and Union Territories. The centers selected in Karnataka State in respect of Sainik School Bijapur are at the following places. These may be changed due to administrative reasons. The Centre mentioned in the Hall Ticket / Admit Card will be final.

- (i) Bijapur
- (ii) Belgaum
- (iii) Bangalore
- (iv) Dharwad
- (v) Gulbarga

### **Note:**

(i) In case adequate number of candidates are not available at any centre, that centre may be closed and the candidates will be directed to report to another centre. Information about the closure of the centre will be notified to all concerned.

(ii) Candidates must report at the selected examination centers at 08-45 hours on the stipulated date of examination.

(iii) Due to administrative reasons, the Principal reserves the right to allot any centre of choice given by the parents for written examination.

(b) Wide publicity is given in leading newspapers of the State, sometime in October / November every year about the Entrance Examination and last date for receipt of application etc.



## **57. EVIDENCE OF AGE / CASTE/ DOMICILE**

(a) A School certificate indicating the correct date of birth of the candidate issued by the Institution where he is studying at the time of applying for admission is only acceptable. In case of Defence Personnel date of birth certificate from the Record Office is only acceptable. In addition the Defence Personnel will also forward the date of birth certificate from the school where the candidate is studying at the time of applying. Hospital Birth Extract, Horoscope or Affidavit are not acceptable as evidence of age. However, Birth certificate issued by respective Municipal Commissioner / Registrar of Birth & Death will only be considered.

(b) At the time of admission in addition to the Transfer/Leaving Certificate from the School last attended by the student, copies of Duplicate Leaving Certificates duly attested by BEO / DDPI from the previous schools wherever the student has studied from 01<sup>st</sup> standard onwards are to be submitted by the parent, if selected. The documents produced by the candidates or his parent/guardian at the time of registration of application as well as at the time of admission are subject to verification by the authorised agencies / by of the Principal. Any candidate found to have produced documents which are false, or incorrect, or deficient information or particulars fabricated will make the candidature liable for cancellation or the student may be withdrawn from the School at any time during the Academic Session.

(c) Once a date of birth, caste or domicile is claimed by the parents/guardians and accepted by the Sainik School authorities no subsequent change is permissible. If it is found at a later date i.e. at the time of Entrance Examination or after admission that the boy had appeared for a second time in the Entrance Examination, he will not be permitted to sit for the Entrance Examination or will be asked to pay the scholarship amount received from the Government. Application accompanied by age proof other than the School Certificate will not be entertained.

(d) Parents/Guardians are requested to note that at the time of admission, date of birth recorded in the School Leaving Certificate with proper seals of the School and the Head of the Institution and Birth Certificate issued by respective Municipal Commissioner / Registrar Birth / Death will only be considered as valid and correct. In the case of Defence Personnel, Date of Birth Certificate issued by the individual Record Office is only acceptable. These certificates invariably tally with the School Records.

(e) In the case of SC/ST candidates “Caste Certificate” in the prescribed form as laid down by the Government and issued by the Tahasildar of the area and similarly in the case of Defence Personnel Birth Certificate from Record Office and Discharge of Serving Certificate from Officer Commanding accompany the application form.

- (i) Scheduled Caste/Tribe Certificate (if applicable)
- (ii) Armed Forces Discharge Certificate (if applicable)
- (iii) Date of Birth Certificate from the Record Office (if applicable).
- (iv) Duplicate Leaving Certificates duly attested by the BEO/DDPI from the previous schools wherever the student has studied from 1<sup>st</sup> Std. onwards.

### **RESULT OF THE ENTRANCE EXAMINATION**

58. The result of the Entrance Examination will be published in one or two leading Newspapers. The result will also be available on the School website [www.ssbj.in](http://www.ssbj.in). Depending upon vacancies and availability of scholarships, boys from the merit list will be called for Medical Examination.

### **JOINING INSTRUCTIONS FOR ADMISSION**

59. Joining instructions are issued only to boys who are finally selected for admission to the School. The joining instructions contain the following documents which are required to be completed / to be submitted at the time of admission.

- (a) Income Certificate
- (b) Agreement Bond
- (c) Surety Bond
- (d) Application for Scholarship (if applicable)
- (e) Parent’s Address Form
- (f) Leaving Certificate from the last School

### **60. RESERVATION OF SEATS**

(a) 15% and 7.5% seats are reserved for admission of boys belonging to Scheduled Caste and Scheduled Tribes respectively. Out of the remaining, 67% of the seats will be reserved for boys from the State in which the Sainik School is located. Balance 33% left over of seats will be thrown open to boys from other States and Union Territories in the ratio of their male population. Any unutilized seats in this category will be merged with home states seats in order of merit. 25% seats are also reserved for the boys of service personnel including ex-servicemen.

(b) It is incumbent on the Defence Personnel to submit the copy of Part-II Order or Birth Extract from their Record Office stating the date of birth of their son. It is also incumbent on the Ex-Servicemen to submit this document in case child was born before the date of their retirement/discharge from the Defence Services.

#### **61. QUALIFYING STANDARD - VI & IX CLASSES**

(a) For the General Category and the children of defence personnel the minimum qualifying marks in the entrance examination are:-

- (i) 25% in each paper and
- (ii) 40% aggregate

(b) For Scheduled Caste/Scheduled Tribe children, there are no minimum qualifying marks but only inter-se-merit i.e. merit amongst SC/ST students against the vacancies will be considered

62. Out of qualified candidates depending upon the number of vacancies, candidates in order of merit will be required to appear before a Selection Board for Medical Examination. Boys will be admitted strictly in order of final merit list.

#### **63. WITHDRAWAL OF BOYS AND CHARGING OF FEES**

(a) All boys are admitted to the school on the understanding that they will remain in the School for the entire course. In case any of the parents wants to withdraw his son on any account, including revision of fees/scholarship he must give a notice of withdrawal in writing to the Principal at least two months before the commencement of the following term. Failure to give this notice will entail forfeiture of caution money. Parents of boys who are in receipt of scholarship can withdraw them only after repayment of total amount of scholarships enjoyed by the boys. The school academic year will be divided into two equal terms for the purpose of fees. The fees and scholarships will be charged for full term even if the candidate joins late in a term. In case a child is withdrawn by the parent voluntarily in the mid-term, fees will be charged upto the end of the month succeeding the month of withdrawal. In case parents withdrawing their children after 30<sup>th</sup> September of the year should pay fees for that full academic session.

(b) All fees are payable in advance for a year. Payment should be made before the beginning of the academic year. If dues are not received by the first day of the month by which they are to be paid, a reminder will be sent informing the parent/guardian that if the amount due is not paid by the 15th of the succeeding month the student will be struck off the rolls of the school and sent home. Parents are liable to pay penalty towards late payment of fees as demanded by the Principal.

(c) The school will arrange a thorough medical examination of boys every year to minimize medical rejections at the Services Selection Boards. Even after his admission if a student is found medically unfit at any stage, and in the opinion of the competent medical authority the disability is likely to render him unfit for entry to the Regular Armed Forces, the Scholarship granted to the student will be withdrawn at once.

#### **GENERAL**

64. The parents/guardians will intimate the school as and when there is a change in the address of correspondence.

65. Parents/Guardians of boys admitted to the school will be deemed to have read, understood and accepted the contents of this Prospectus.

## 66. MEDICAL STANDARDS FOR ADMISSION TO SAINIK SCHOOL

(a) Candidates for admission to Sainik School conform to the following medical standards.

(b) The Medical Examination of Candidates for admission to the Sainik Schools will be carried out by a Medical Board.

(c) Height and Chest of certain extent and weight are constitutional features which are largely governed by heredity. Therefore candidates whose parents are short statured and below normal weight may not eventually attain the minimum standard of height and weight required for the Armed Forces. This point should, therefore be borne in mind by the parents/guardians of such candidates before they seek admission for their children/wards.

(d) Normal standards for heights and weights acceptable for admission will be 128-132 cms. and 25-28 kg. respectively for the age group of 10-12 years.

(e) The minimum acceptable visual standard will be as under :-

<b>STANDARD - I</b>		
VISUAL ACUITY Distant Vision Correctable to 6/6	Better Eye V-6/6	Worse Eye V-6/9
<b>STANDARD - II</b>		
Distant Vision (corrected)	Better Eye V-6/6	Worse Eye V-6/9

(f) Myopia of not more than 2.5 including astigmatism (.5D in case of Navy) Manifest Hypermetropia not more that (0+3.5) including astigmatism.

(g) Funds and media to be healthy and within normal limits. No undue degenerative signs of viterous of chorioretina to be present suggesting progressive myoretina.

(h) Should possess good binocular vision (fusion faculty and full field of vision in both eyes). Squint of any type is a definite disqualification.

(i) There should be non-organic disease likely to exacerbations or deterioration.

## 67. COLOUR VISION

(a) Candidates who do not possess the minimum colour perception standard CP-3 (Defective Safe) defined below will be declared unfit.

(b) CP-3 (Defective Safe): Candidates should be able to recognise white, signal red and signal green colours correctly as shown by Martin's Lantern at a distance of 1.5 meters or read the requisite plates of Ishihara Book / Tokyo Medical College Book.

Note : If the candidates cannot recognize white colour, red colour and green colour, he will be declared unfit.

## 68. BINOCULAR VISION

(a) Must possess good binocular vision (fusion and stereopsis) with good amplitude and depth Colour Perception Standard MLT.

## 69. FLAT FOOT

### (a) Method of Examination

The candidate will be examined bare footed, standing erect and the presence of absence or normal arch of the feet otherwise of the arch noted. Candidate should be asked to stand on the toes with the feet and heels kept separated and the restoration or otherwise of the arch noted.

(b) Candidates should be made to skip on forefoot and the suppleness and springiness of the feet observed. Tarsal joints will be examined for suppleness or movements.

### (c) Acceptable for Admission

Milder Degree of flat foot where the arches of the feet are restored on standing on toes, with supple and painless feet should not be a bar to acceptance.

(d) Severe Degree of flat foot where the arch does not re - appear on standing on toes and where the feet are rigid should be a permanent cause for rejection.

## 70. KNOCK KNEE

### (a) Method of Examination

The candidates will be examined standing erect. The knee joints will be kept fully extended with the feet parallel and the patellae facing directly forwards.

(b) The distance between medial Malleoli will be measured with the medial femoral condyles touching each other. Any associated deformity of the feet or hip or genu recurvatum will be looked for at the same time.

## **71. Acceptable for Admission**

- (a) Milder Degrees of knock knee when the distance between the melleoil is not more than two inches will not be a bar to acceptance, provided there is no other associated disability. This will be considered as minor disability and recorded as such. The candidates should stand to attention with shoes or boots without flexing or overlapping of either knee.
- (b) Marked degree of knock knee with the distance between the melleoil more than two inches will be unfit for acceptance.
- (c) If a candidate is able to stand to attention without flexion of knees irrespective of any inter-melleolar measurements, such candidates can safely be declared fit.

## **72. DENTAL CONDITIONS**

- (a) It should be ensured that sufficient number of natural and sound teeth are present for sufficient mastication.
- (b) A candidate must have minimum of 14 dental points to be acceptable as fit. In order to assess the dental condition of an individual, points are allotted as under for teeth in good apposition with corresponding teeth in other jaw.
- (c) Central incisor, lateral incisor, canine, 1 and 2 premolars and under developed third molar 1 point each. 1 and 2 molar and fully developed third molar 2 points each. When all 32 teeth are present there will be a total count of 22 points.
- (d) The following teeth in the good functional apposition must be present in each jaw :-
  - Any four of the six anterior.
  - Any six of the ten posteriors.
- (e) Candidates suffering from severe pyorrhea will be rejected. Where the state of pyorrhea is such that in the opinion of the dental officer it can be cured without extracting of teeth, the candidate may be accepted.

## **HEARING STANDARD**

73. Hearing will be tested by speech test. Where required audiometric records will also be taken.

## **SPEECH TEST**

74. The candidate should be able to hear a forced whisper with ear separately standing with his back to the examiner at a distance of 610cms. in a reasonably quiet room. The examiner should whisper with the residual air, that is to say at the end of an ordinary expiration.

## **75. AUDIOMETRIC TESTS**

(a) Audiometric loss should not be greater + 10 db, in frequencies between 250Hz. and 4000Hz. in evaluating the audiograms, the base line zero of audiometer, the environmental noise conditions under which the audiogram has been obtained should be taken into consideration and on the recommendations of an ENT specialist minor departures from stipulated standard may be condoned.

(b) It will be ensured that :-  
There is no evidence of weak constitution, imperfect development, serious malformation or obesity.

(c) There is no mal development or impairment of function of the bones or joints.

(d) A candidate with rudimentary cervical rib in whom there are no signs and symptoms referable to the cervical rib may be considered fit. However, the defect is to be recorded as a major disability in the medical board proceedings.

(e) There is no impediment of speech.

(f) There is no malformation of the head deformity from fracture or depression of the bones of the skull.

(f) There is no impaired hearing, discharge form or disease in either ear, unhealed perforation of the tympanic membranes or signs of acute or chronic suppurative otitis media or evidence of radical or modified radical mastoid operation.

(g) A small perforation without any impairment of the mobility of the drum and without impairment of hearing should not be a bar to acceptance of a candidate for the Army.

(h) There is no disease of the bones or cartilages of the nose or nasal polypus or disease nasopharynx and accessory sinuses.

(h) A small asymptomatic traumatic perforation of the nasal septum will not be a cause for outright rejection and such cases would be referred to the advisor in Otolaryngology.



- (i) Diagnostic antrum puncture to confirm Maxillary sinusitis should be resorted to only in appeal cases and as a routine in the initial examination when a radiological examination if indicated, should be adequate.
- (j) There are no enlarged glands due to tuberculosis or due to other disease in the neck and other part of body and that the thyroid gland is normal.
- (k) Scars of operations for the removal of tuberculosis glands are not a cause for rejection provided that there has been no active disease within the preceding five years and the chest is clinically and radiologically clear. There is no disease of the throat palate, tonsils, gums or any disease or injury affecting the normal function of either mandibular joints.
- (l) Simple hypertrophy of the tonsils, if there is no history of attack of tonsillitis, is not a cause for rejection.
- (m) There is no sign of functional or organic disease of the heart and blood vessels.
- (n) There is no evidence of pulmonary tuberculosis or previous history of this disease or any other chronic disease of lungs.
- (o) There is no evidence of any disease of the digestive including any abnormality of the liver and the spleen, there is no abdominal tenderness or palpation. Inguinal hernia (unoperated) or tendency thereto will be cause for rejection.
- (p) In the case of candidates who have been operated for hernia, they may be declared fit provided. One year has elapsed since the operation (documentary proof is to be furnished by the parent).
- (q) General tone of the abdominal musculature is good and There has been no recurrence of the hernia or complication connected with the operation. There is no hydrocele definite vericocele or any other disease or defect of the genial organ.
- (r) A candidate who has been operated for a hydrocele will be accepted if there are no abnormalities of the cord and testicle and there is non-evidence of filariasis.

(s) Undescended intro-abdominal testicle on the one side should not be a bar to acceptance of candidates for admission to Sainik School provided the other testicle is normal and there is no untoward physical or psychological effect due to the anomaly. Undescended testicle is retained in the inguinal canal or at the external abdominal ring is, however a bar to acceptance unless corrected by operation. There is no fistula and/or fissure of the anus or evidence of hemorrhoids.

(t) There is no disease of Kidneys. All cases of glycosuria and albuminuria will be rejected.

(u) There is no disease of the skin unless temporary or trivial scars which by their extent or position cause or are likely to cause disability or marked disfigurement are a cause for rejection. There is no active latent or congenital venereal disease.

(v) There is no history or evidence of mental disease of the candidate or his family. Candidates suffering from epilepsy, incontinence of urine or enuresis will not be accepted.

(w) There is no squint or morbid condition of the eye or of the lid which is liable to a risk of aggravation or recurrence and there is no active trachoma or its complications and sequelae.

(x) There has not been any case of congenial night blindness in the family of the candidate and he does not suffer from it.

(y) Mild trachoma stage III or IV with a regressive corneal pannus or not more than 1 to 2 mm. may be acceptable provided in the opinion of the specialist exacerbation or deterioration are not likely.

(z) Remedial operations are to be performed prior to entry. No guarantee is given of ultimate acceptance and should be clearly understood by the candidate that the decision whether an operation is desirable or necessary is one to be made by their private medical advisor, the school authorities will accept no liability regarding the result of operation or any expenses incurred.

**SAINIK SCHOOL BIJAPUR**  
**CLOTHING AND OTHER MISCELLANEOUS ITEMS**

**LIST OF PRIVATE CLOTHING AND OTHER ARTICLES TO BE BROUGHT**  
**BY THE STUDENT AT THE TIME OF ADMISSION / JOINING**

Sl	ITEM	COLOUR	QUANTITY
1.	Shirt Full Sleeves	White (Teri Cot)	03 Nos.
2.	Full Pant	White (Teri Cot)	03 Nos
3	Full Pant	Black (Teri Cot)	02 Nos
4.	Half Pant	White (Teri Cot)	02 Nos
5	Half Pant	Blue (Teri Cot)	02 Nos
6.	Vest cotton (without sleeves)	White	04 Nos
7.	Under Pants	Coloured	04 Nos
8.	Trouser Pant / Full	Coloured	01 No
9	Shirts / Bush Shirt	Coloured	01 No
10	Towel 120 cms	Coloured	01No
11.	Hand kerchief	Coloured	06 Nos
12.	Shoes Leather Plain (Oxford pattern)	Black (Leather)	01 Pair
13.	Shoes Canvas / Sports Shoes	White	01 Pair
14.	Slipper Rubber	White	01 Pair
15.	Blanket light	Dark shade	01 No
16.	Steel Trunk (Large size L27" x W14 ½ x Ht 10")	Black	01 No
17.	Large size Air bag 20"		01 No
18.	Swimming Trunk	Blue	02 Nos.
19.	Colour dress	Any Colour	01 No
20.	Night Dress	Sky Blue	02 Nos.

**OTHER MISCELLANEOUS ITEMS**

21	Boot Polish tin (Black)	01 Nos.
22	Shoe Brush (Black)	01 No
23	Blanco white / white polish	01 + 01
24	Hair oil bottle (medium size)	02 Nos
25	Tooth paste, tooth brush & tongue cleaner	01 Each
26	Bath Soap and Washing soap dish	02 Each
27	Comb and small mirror	01 Each
28	Small box containing needle, buttons and thread	01 Each
29	Nail cutter	01 No
30	Fountain Pen / Ball pen and spare nibs / refills	02 Nos Each
31	Stainless Steel tumbler (small)	01 No
32	Geometry Box	01 No
33	Socks Black	02 Pairs
34	Socks White	02 Pairs
35	Hockey Stick	01 No
36	Lock 06 Levers silver colour -	02 Nos.
37	Marker Pen (Permanent Marker) to mark the clothes)	01 No
38	Identity size photograph of the boy	06 Nos
39	Plastic Mug	01 No
40	Writing Pad / Clip Board	01 No

**NOTE:-**

- 1 A Margin of about 2" – 3" in length and 1 ½" in breadth may be allowed by the tailor in stitching shirts, shorts and trousers since the boys are likely to grow up.
2. Other uniform items will be issued to the boys on payment from the school.

**SAINIK SCHOOL BIJAPUR**  
**LIST OF CLOTHING ITEMS ISSUED TO THE CADETS BY SCHOOL ON PAYMENT**

SI	Items
1	Bed Sheet white Bleached
2	Pillow covers white
3	Counterpane Blue (Handloom size 48" x 90")
4	Towel Turkish size 25" x 50" (Min weight 350 grams) with school name and emblem.
5	Mosquito Net- Cotton - 6'.5" x 3' x 5'.5" with 6" long cloth border in the bottom, strong tapes to be fixed on all the four corners and the centre.
6	Stockings - Navy Blue,
7	Nylon Socks - White/Black
8	Cap Badges - Sainik School Crest Metal Badges with Pin, Clip hold.
9	Beret Cap Navy Blue made from pure wool with superior heavy quality padded with silken lining in full as per the required sizes.
10	Pom Pom Red
11	Lanyards - Blue, Red and Yellow
12	School Bag - School Bags made from superior heavy quality canvas cloth of khaki colour with two front pockets as per the size – 14" x 10"x6".
13	Colour T-Shirts (House wise) whole seam reinforced collar with sleeves and School insignia printed on it
14	T-Shirt half sleeves, Fine cotton, WHITE Colour with school crest and name with collar, interlocked stitching
15	Jersey - NAVY BLUE made from Cahmillon
16	Leather Belt Superior quality 1.5" width school crest buckle and school name inscribed crest fixed with nut bolts.
17	School Tie/Scarf Navy Blue with school crest woven all over - size 55" x 3" (as per School sample)
18	Track Suit Navy Blue / Grey with School emblem and school name printed. - Size: 34" to 42"
19	School Cap (Navy Blue) with school crest and school name printed.
20	Name Tab/plate engraved in white with black background with special safety pins(single line) size 7.5 cms x 2cmsx3 mm for cadets
21	Shorts - <b>NAVY BLUE / WHITE</b> Shorts with thai tapes (patti) and School emblem printed on right side of shorts and 2 packets with jib
22	Formation sign of Sainik Schools Society as per sample available with Schools
23	Shoulder Badges - SSBJ Metal Badges with Pin, Clip hold.
24	Leather Shoes Black-Oxford pattern Smooth Finish Upper Leather, Full Leather Lining, Padded Collar, All Terrain Sole.
25	Non-Mark Sport Shoes (White)
26	School Khaki Uniform
27	Black & White Uniform

**AFFIDAVIT OF DOMICILE**

(TO BE DRAWN UP ON NON-JUDICIAL STAMP PAPER OF THE VALUE Rs.20/-)

1. \_\_\_\_\_  
(Individual's name Father's name, surname)

son of \_\_\_\_\_  
(Individual's Father's name, surname)

Occupation \_\_\_\_\_  
(Student's Father's specific occupation)

father/mother/guardian of \_\_\_\_\_  
(Student's name, his father's name, surname)

hereby solemnly declare and affirm that my State of Domicile is KARNATAKA namely:  
Village

\_\_\_\_\_ Tehsil/Taluk \_\_\_\_\_

District \_\_\_\_\_ State  
\_\_\_\_\_

2. I also guarantee that in case my domicile/the above statement is found incorrect or false I shall be liable to refund the entire amount of scholarship awarded to my son and /or to any other penalty as may be imposed by the Government.

3. I further declare that my above statement is correct to the best of my knowledge and belief and that nothing has been concealed.

**Deponent**

Address: \_\_\_\_\_

\_\_\_\_\_

Date: \_\_\_\_\_

Signed in my presence

Office Seal &  
of

Date \_\_\_\_\_  
Commissioner

Signature and Rubber Stamp

SDM / Assistant

\_\_\_\_\_ Division

**SAINIK SCHOOL BIJAPUR**  
(TO BE DRAWN UP ON NON-JUDICIAL STAMP PAPER OF THE VALUE Rs.20/-)  
**AFFIDAVIT OF INCOME**

I \_\_\_\_\_  
son/daughter  
of \_\_\_\_\_ of \_\_\_\_\_ (Place)  
father/mother/guardian of \_\_\_\_\_ (Name  
of the student) Entrance Examination Roll No. \_\_\_\_\_ who is selected for admission/  
admitted to Sainik School Bijapur (Karnataka) hereby solemnly declare and affirm as  
under:

1. That my total monthly income from all sources as on 31 Mar 2019
  - (a) Income from Pay (Basic) Pension. Business  
(Self's, wife's, child's may be shown separately) Rs. \_\_\_\_\_
  - (b) Dearness & Compensatory City Allowance Rs. \_\_\_\_\_
  - (c) Income from immovable property Rs. \_\_\_\_\_
  - (d) Income from Land, Shares etc. Rs. \_\_\_\_\_
  - (e) Any other source of income Rs. \_\_\_\_\_

**Total Income per Month** Rs. \_\_\_\_\_

2. That my wife has no separate / income / has income which has been shown above separately.

3. That my son / sons has / have no separate income has / have income which has / have been shown separately.

4. That, I undertake that if my income to be found in excess of that stated in the affidavit, I will be liable to refund the entire amount of scholarship awarded to my son or to any other penalty.

5. I also undertake that I will intimate the changes if any in my income to the School authorities failing which I will be held responsible for all the consequences.

6. I solemnly affirm that above affidavit of mine is true to the best of my knowledge and belief and nothing has been concealed in it and no part of it is false.

Date: \_\_\_\_\_

**Deponent**

Signed in my presence

Office

Signature & Designation Seal (Rubber

Round Seal

Stamp) of the SDM/ AC.

Date: \_\_\_\_\_

\_\_\_\_\_ Division

**NOTE:** You are required to declare your monthly income from all the sources. However for the purpose of awards of scholarship basic pay per month excluding allowances DA, CCA but inclusive of monthly income from all the sources of self, wife and the student will be taken into consideration.

**SAINIK SCHOOL BIJAPUR**  
(TO BE DRAWN UP ON NON-JUDICIAL STAMP PAPER OF THE VALUE Rs.20/-)  
**AFFIDAVIT OF INCOME**

(For Defence Full Fee Paying Children)

I,

\_\_\_\_\_ son  
of \_\_\_\_\_ of \_\_\_\_\_ (Place)  
father/mother/guardian of \_\_\_\_\_ (Name  
of the student) Entrance Examination Roll No. \_\_\_\_\_ who is selected for  
admission/ admitted to Sainik School Bijapur (Karnataka) hereby solemnly declare and  
affirm as under:

1. That my total monthly income from all sources as on 31 Mar 2019
  - (a) Income from Pay (Basic) Pension. Business  
(self's, wife's, child's may be shown separately) Rs. \_\_\_\_\_
  - (b) Dearness & Compensatory City Allowance Rs. \_\_\_\_\_
  - (c) Income from immovable property Rs. \_\_\_\_\_
  - (d) Income from Land, Shares etc. Rs. \_\_\_\_\_
  - (e) Any other source of income Rs. \_\_\_\_\_

**Total Income per Month** Rs. \_\_\_\_\_

2. That my wife has no separate / income / has income which has been shown above separately.

3. That my son / sons has / have no separate income has / have income which has / have been shown separately.

4. That, I undertake that if my income to be found in excess of that stated in the affidavit, I will be liable to refund the entire amount of scholarship awarded to my son or to any other penalty.

5. I also undertake that I will intimate the changes if any in my income to the School authorities failing which I will be held responsible for all the consequences.

6. I solemnly affirm that above affidavit of mine is true to the best of my knowledge and belief and nothing has been concealed in it and no part of it is false.

**Deponent**

Name : \_\_\_\_\_

Rank & Service No \_\_\_\_\_

Unit Address \_\_\_\_\_

Date: \_\_\_\_\_

Office Round Seal

Signature & Designation Seal (Rubber  
Stamp) of the SDM/ AC

Date: \_\_\_\_\_

\_\_\_\_\_ Division

**SAINIK SCHOOL BIJAPUR****INCOME CERTIFICATE**Name of the student in full  
\_\_\_\_\_Son of (Full  
Name) \_\_\_\_\_Entrance Examination Roll No \_\_\_\_\_ who is selected for admission / admitted  
to Sainik School, Bijapur in Class VI / IX. Sainik School Roll No \_\_\_\_\_ Year  
of Admission \_\_\_\_\_**STATEMENT OF MONTHLY INCOME AS ON 01 APR 2019**

	Income from Pay/ Pension/ Business (Basic)	Income from Allowance like DA/ CCA	Income from immovable property	Income from Land, shares etc..	Income from any other sources	Total income per month
<b>Self's</b>						
<b>Wife's</b>						

Aggregate income per month Rs \_\_\_\_\_

Parent's specific occupation \_\_\_\_\_

**DECLARATION**

I solemnly affirm that above affidavit of mine is true to the best of my knowledge and belief and nothing has been concealed and no part of it is incorrect or false as indicated in the above statement. I shall be liable to refund the entire amount of scholarship awarded to my son or to any other penalty imposed by the authorities.

Place \_\_\_\_\_

Signature of the Parent

Date: \_\_\_\_\_

Office Round Seal

Signature & Designation Seal (Rubber  
Stamp) of the SDM / AC.Date: \_\_\_\_\_  
Division \_\_\_\_\_



**SAINIK SCHOOL BIJAPUR****INCOME CERTIFICATES IN RESPECT OF BOYS IN RECEIPT OF DEFENCE SCHOLARSHIP / CHILDREN OF DEFENCE PERSONNEL (SERVING / EX-SERVICEMAN)**

Name of the Boy\_ \_\_\_\_\_ Roll No / \_\_\_\_\_ Son of  
(Full Name) \_\_\_\_\_ (Rank, Service No  
& Unit Address) Entrance Examination Roll No \_\_\_\_\_ who is selected for admission /  
admitted to the Sainik School, Bijapur in Class VI. Sainik School Roll No \_\_\_\_\_ Year of  
Admission \_\_\_\_\_

**STATEMENT OF MONTHLY INCOME AS ON 01 APR 2019**

	Income from Pay/ Pension/ Business (Basic)	Income from Allowance like DA/ CCA	Income from immovable property	Income from Land, shares etc..	Income from any other sources	Total Income per month
<b>Self's</b>						
<b>Wife's</b>						

Aggregate income per month Rs \_\_\_\_\_

Parent's specific occupation \_\_\_\_\_

**DECLARATION**

I solemnly affirm that above affidavit of mine is true to the best of my knowledge and belief and nothing is kept concealed.

Date: \_\_\_\_\_

Signature of the Parent

Station: \_\_\_\_\_

Parent's Occupation

Name: \_\_\_\_\_

Rank & Service No: \_\_\_\_\_

Address: \_\_\_\_\_

House No: \_\_\_\_\_

Dist: \_\_\_\_\_

Pin code: \_\_\_\_\_

Attested by

Date: \_\_\_\_\_

\_\_\_\_\_

Office Seal)

Signature with the stamp of SDM /

Assistant Commissioner

**AGREEMENT BOND**

**( OTHER THAN FULL PAYING)**

**AGREEMENT BOND TO BE EXECUTED BY PARENTS/GUARDIANS OF STUDENTS**

**AT SAINIK SCHOOL BIJAPUR**

(TO BE DRAWN UP ON NON-JUDICIAL STAMP PAPER OF THE VALUE Rs. 100/-)

1. THIS AGREEMENT is made this \_\_\_\_\_ day of \_\_\_\_\_ 2019 between (Name of the Father/Mother/Guardian) \_\_\_\_\_ of (Place) \_\_\_\_\_ (hereinafter called 'guarantor' which expression shall unless excluded by the context or the meaning thereof be deemed to include his heirs, executors, administrators and legal representatives) of the one part and the Board of Governors, Sainik School (hereinafter called the 'Governor' which expression shall unless excluded by the context or the meaning thereof be deemed to include the Principal of the Sainik School, Bijapur) of the other part.

2. WHEREAS (Name of the student) \_\_\_\_\_ Son of (Name of the Father/Mother/Guardian) \_\_\_\_\_ (hereinafter called the student is son/ward of the guarantor and has at the request of the guarantor been selected for admission to the Sainik School, Bijapur inter alia on the terms and conditions hereinafter appearing for the purpose of receiving education with a view to making the Regular Armed Forces, his profession in life if considered by the appropriate authority to be suitable and if there is any vacancy and if he selected.

**NOW IT IS HEREBY AGREED BY and between the parties hereto as follows: -**

3. That in consideration of the student being admitted by the Governors to the Sainik School for the purpose of the aforesaid education at the request of the guarantor he the guarantor covenants with the Governors that the student will attend the Sainik School regularly and will observe and comply with all the rules and regulations thereof for the prescribed by the Governor for training for entry to the Regular Armed Forces and that he, the guarantor, shall pay to the Governors regularly and promptly and whenever called upon to do so all the fees as prescribed, from time to time irrespective of scholarship status.

4. That if for any reason not beyond the control of either the student or the guarantor student fails to pursue his studies at the said school before appearing for selection for entry to any institution as may from time to time be prescribed by the Governors for training for entry to the Regular Armed Forces or fails to appear for the said selection or in the event of his not succeeding in the said selection fails to reappear of selection till such time as his age permits him to do so, according to rules and regulations.

5. For the time being in force or having been declared successful at the said selection does not proceed to one of the said institution to which he may be directed to proceed for being trained for entry into the Regular Armed Forces or having joined the said institution fails to complete the training there at for entry in to the Regular Armed Forces or fails to join the Regular Armed Forces after completing the training at the said institution, then and in any such case the guarantor shall forthwith pay to the Governors in cash the sum the student has received from the School and/or the State Government/Central Government the value of the scholarships he has received for the period the student was at the said School.

Contd...2

6. That if after admission any of the following viz. proof of SC/ST, domicile, certificate of age and statement of income supplied by the guarantor, is found to be false in any way or not in order the guarantor shall forthwith pay to the Governors, in cash the sum the student has received from the School and / or State Government / Central Government the value of the scholarship he has received for the period the student was at the said School.

7. That if after admission, the student is found to be medically unfit in any way at the time which might according to the opinion of the appropriate medical authorities, render him unfit for his future entry to the Regular Armed Forces, the student will be withdrawn at once; but it would be open to the guarantor to retain him at the school on payment of full fees prescribed by the Governors from the date the student is found medically unfit.

8. That the Governors will not be liable for any damages/charges on account of injuries fatal or otherwise, which may be sustained by the student at any time during his stay in the school while taking part in Sports or other extra curricular activities of the school. All expenses that may be incurred in the treatment of the such injuries will be borne by the parent/guardian as provided in the rules of the said school.

9. And that in the event of any question, dispute or difference arising under this agreement (except as to any matters the decision of which is specially provided for by this Agreement) the same shall be referred to the sole arbitration of the Board Governors, Sainik Schools Society or of an officer appointed by the Secretary, Ministry of Law, Government of India, New Delhi. It will be no objection that the arbitrator is a Government servant and that he had to deal with matters to which the contract relates. The award of the arbitrator shall be final and binding on the parties to the contract in the event of the arbitrator retiring or being unable to act for any reason, it shall be lawful for the Secretary to nominate another arbitrator.

10. The arbitrator may from to time, with the consent of the parties, enlarge the time for making the award.

11. Subject as aforesaid, the Arbitration Act, 1940 and the rules framed there under and any statutory modifications thereto shall apply to the arbitration proceedings under this clause.

12. IN WITNESS WHEREOF (name of the father/mother/guardian \_\_\_\_\_

\_\_\_\_\_ has set his hand and (Name of the Principal, Sainik School, Bijapur) \_\_\_\_\_ by order and direction of the Board of Governors has set his set his hand the day and the year first above written.

Signed by (Name of Father/Guardian)  
In the presence of a  
Sub-Divisional Magistrate  
(See note(C) below)

Signature and Designation Seal (Rubber Stamp)  
of the SDM / Assistant Commissioner

Signed by the Principal  
Sainik School, Bijapur  
For and on behalf of the  
Board of Governors  
Sainik Schools

Office Seal

**AGREEMENT BOND**

**(FULL PAYING)**

**AGREEMENT BOND / FORM TO BE EXECUTED BY  
PARENTS/GUARDIANS OF *FULL FEE PAYING* STUDENTS ONLY**

**FOR STUDIES AT SAINIK SCHOOL, BIJAPUR**

(TO BE DRAWN UP ON NON-JUDICIAL STAMP PAPER OF THE VALUE Rs.100/-)

1. THIS AGREEMENT is made this \_\_\_\_\_ day of \_\_\_\_\_ 2019 between (Name of the Father / Mother / Guardian) \_\_\_\_\_ of (place) \_\_\_\_\_ (hereinafter called 'Guarantor' which expression shall unless excluded by the context or the meaning thereof be deemed to include his heirs, executors, administrators and legal representatives) of the one part and the Board of Governors, Sainik Schools (hereinafter called the 'Governor' which expression shall unless excluded by the context or the meaning thereof be deemed to include the Principal of the Sainik School, Bijapur) of the other part.

2. WHEREAS (Name of the Student) \_\_\_\_\_  
Son of (Name of the father / mother / guardian) \_\_\_\_\_  
(hereinafter called the student) is son /ward of the guarantor and has at the request of the guarantor been selected for admission to the Sainik School, Bijapur, inter alia on the terms and conditions hereinafter appearing for the purpose of receiving education in Sainik School.

NOW IT IS HEREBY AGREED BY and between the parties here to as follows:-

3. That in consideration of the student being admitted by the Governors to the Sainik School for the purpose of the aforesaid education at the request of the guarantor, he, the guarantor, covenants with Governors that the student will attend the Sainik School regularly and will observe and comply with all rules and regulations thereof for the prescribed period and that he, the guarantor, shall pay to the Governors regularly and promptly and whenever called upon to do all the fees as prescribed for education in the Sainik School.

4. That the Governors will not be liable for any damages / charges on account of injuries, fatal or otherwise, which may be sustained by the student at any time during his stay in the school while taking part in sports or other extra-curricular activities of the school or on account of any other reason directly or indirectly related to his stay as a student in the school including horse riding training. All expenses that may be incurred in the treatment of such injuries will be borne by the parent/guardian as provided in the rules of the said school.

5. And that in the event of any question, dispute or difference arising under this agreement (except as to any matters the decision of which is specially provided for by this Agreement) the same shall be referred to the sole arbitration of the Board Governors, Sainik Schools Society or of an Officer appointed by the Secretary, Ministry of Law, Government of India, New Delhi. It will be no objection that arbitrator is a Government servant and that he had to deal with matters to which the contract relates. The award of the arbitrator shall be final and binding on the parties, in the event of arbitrator retiring or being unable to act for any reason, it shall be lawful for the Secretary to nominate another arbitrator.

6. The arbitrator may, from time to time, with the consent of the parties, enlarge the time for making the award.

7. Subject as aforesaid, the Arbitration Act, 1940 and the rules framed hereunder and any statutory modifications thereto shall apply to the arbitration proceedings under this clause.

.. ..page 2

8. IN WITNESS WHERE OF (Name of the father / mother / guardian )  
\_\_\_\_\_ has set his hand (Name of the Principal)  
\_\_\_\_\_ by order and direction of the Board of Governors has set his  
hand the day and the year first above written.

Signed by (Name of Father/Guardian)  
In the presence of a  
Sub-Divisional Magistrate  
(See note(C) below)

Signed by the Principal  
Sainik School, Bijapur  
For and on behalf of the  
Board of Governors  
Sainik Schools

Signature and Designation Seal (Rubber Stamp)  
of the SDM / Assistant Commissioner

Office Seal

**NOTE:**

(a) The Agreement Form/ Bond is to be duly stamped. The necessary stamp paper of the value of Rs.100/- is to be purchased by the Guarantor from the local Revenue Office / Stamp Vendor.

(b) The space provided for the date in first para of the Agreement Form / Bond should not be filled in by the Guarantor. This will be filled in on the date on which the Agreement will be signed by the Principal, Sainik School, Bijapur at a later date after admission

(c) The signature of the Guarantor is to be attested by a Sub-Divisional Magistrate / AC where the parent normally resides before the Agreement Bond is forwarded.

(d) If the father of the boy is alive, a guardian cannot sign the documents / bonds etc. If, however, the father is not alive the mother of the boy should sign/execute the documents / bonds etc. A guardian may only sign execute the documents / bonds if the father and mother are not alive.

**KARNATAKA GOVT. SCHOLARSHIP FORM****APPLICATION FORM FOR THE KARNATAKA GOVERNMENT SCHOLARSHIP  
TENABLE AT THE SAINIK SCHOOL BIJAPUR**

1.	Name of the Student	
2.	Date of Birth	
3.	Place of Domicile	
4.	Institutions in which the boy studied prior to his admission to the Sainik School	
5.	Educational qualifications possess by the student	
6.	Name and present address of the parent/guardian	
7.	Specific occupation of the parent/guardian	
8.	Monthly Income of both the parents/guardians	
9.	Whether the student was at any time in receipt of a scholarship from the Govt or from Private body and continue or do so.	
10.	Whether the student belongs to SC/ST, if so, community and sub caste	

**DECLARATION BY THE PARENT / GUARDIAN**

I declare that the above details are true to the best of my information & knowledge.

Place: \_\_\_\_\_

Date : \_\_\_\_\_

\_\_\_\_\_  
(Signature of Parent / Guardian)

**\* NOTE:-**

- Date of Birth as recorded in the Admission Register of Primary School attended previously.
- Affidavit of Domicile declared before the Sub Divisional Magistrate is to be produced.
- Leaving Certificate from the School last attended by the student is to be produced.
- Affidavit of Income declared before the Assistant Commissioner of the Division is to be produced.
- Caste Certificate from the Competent Authority is to be produced.

**PARENTS ADDRESS PARTICULARS****PART-I**

Name of the Student: \_\_\_\_\_ Ent. Exam Roll No \_\_\_\_\_

Name of the Parent : \_\_\_\_\_ Occupation: \_\_\_\_\_

Particulars	Permanent address	Correspondence address
(a) Full Postal Address including PIN Code, District and State	_____ _____ _____ _____ _____ _____ _____	_____ _____ _____ _____ _____ _____
(b) Telephone No.		
(c) Mobile No.		
(d) Nearest Bust Station/ Railway Station		
(e) Email ID		
(f) ADHAR Card Number		

\* **Note:** Please write that the Place to which the student is to be sent for vacation.

**PART- II**

(a) Name of Brothers & Sisters and their educational qualifications:

---

---

(b) Your son's interest in Games & Hobbies : \_\_\_\_\_

---

(c) If your son is at present vegetarian, would he like to become non-vegetarian :

---

(d) Your son has any particular weakness which requires special observation?

---

(e) Does he like to study on his own ? \_\_\_\_\_

(f) Has he had any special problem at home with parents, family members, teachers, friends or with his neighbours which you would like to bring to our notice.

---

(g) Any other information which you would like to convey to us regarding your son or your family. \_\_\_\_\_

Date: \_\_\_\_\_

(Sign of Parent \_\_\_\_\_)



**SAINIK SCHOOL BIJAPUR**

**MEDICAL HISTORY**

Name of the Boy \_\_\_\_\_ Roll No / \_\_\_\_\_ Son of (Full Name) \_\_\_\_\_ (Rank, Service No & Unit Address) Entrance Examination Roll No \_\_\_\_\_ who is selected for admission / admitted to the Sainik School, Bijapur in Class VI.

Sainik School Roll No \_\_\_\_\_ Year of Admission \_\_\_\_\_

1. Has he had:
 

Chicken Pox ? _____	If so, when? _____
Diphtheria ? _____	If so, when? _____
Rupella (Genman Meables) ? _____	If so, when? _____
Neaskes? _____	If so, when? _____
Small Pox ? _____	If so, when? _____
Whooping Cough? _____	If so, when? _____
Enteric Fever? _____	If so, when? _____
Rheumatic Fever? _____	If so, when? _____
  
2. Has he been successfully:
 

(a) Vaccinated against Small Fox _____	If so, when? _____
(b) Revaccinated against Small Fox _____	If so, when? _____
(c) Inoculated against Typhoid _____	If so, when? _____

Actively immunized against

Diphtheria ? _____	If so, when? _____
Whooping Cough? _____	If so, when? _____
Any other diseases _____	If so, when? _____
  
3. Has he:
 

had fits _____	If so, when? _____
been ruptured ? _____	If so, when? _____
had any discharge from ear _____	If so, when? _____
had Asthma ? _____	If so, when? _____
had incontinence of Urine _____	If so, when? _____
  
4. Has he had any other serious illness? \_\_\_\_\_  
 If so, give particulars and date \_\_\_\_\_
  
5. Has he had any surgical operation ? \_\_\_\_\_  
 If so, give particulars \_\_\_\_\_
  
6. Does he suffer from any ailment /constitutional peculiarity, affecting the general, health, sight hearing etc? \_\_\_\_\_ - \_\_\_\_\_
  
7. Are the teeth in good order? \_\_\_\_\_

8. Is he in your opinion fit in all respect for all ordinary school life ? \_\_\_\_\_
9. Is there any other information that you think the Medical Officer should have ? \_\_\_\_\_
10. Does the boy wear glasses \_\_\_\_\_ (If so, the prescription may be attached)
11. Has the boy been declared allergic to any medicine by any doctor? If so, give the name of the medicine in block letters. \_\_\_\_\_
12. Blood group of the student \_\_\_\_\_  
Hemoglobin percentage \_\_\_\_\_
13. Particulars of Parents
- (a) Father's Name: \_\_\_\_\_ Height \_\_\_\_\_  
(If deceased, age at demise & reasons of death)
- Age (If alive) \_\_\_\_\_ Occupation \_\_\_\_\_
- (b) Mother's Name: \_\_\_\_\_ Height \_\_\_\_\_  
(If deceased, age at demise & reasons of death)
- Age (If alive) \_\_\_\_\_ Occupation \_\_\_\_\_
- (c) Home Address: \_\_\_\_\_

\_\_\_\_\_

Brief Achievements by the parents if any, in the field of sports:

\_\_\_\_\_

\_\_\_\_\_

I hereby declare that to the best of my knowledge there has been any case of congenital night blindness in our family.

Place:

Date:

(Signature of the Parent)

SAINIK SCHOOL BIJAPUR  
TO BE DRAWN UP ON Rs.100/- NON-JUDICIAL STAMP PAPER  
SURETY BOND TO BE EXECUTED BY THE STUDENT/PARENT/GUARDIAN  
AND TWO SURETIES

Know ALL MEN THESE PRESENTS THAT WE,

(1) Shri \_\_\_\_\_ aged \_\_\_\_\_, son of Shri \_\_\_\_\_  
Taluka \_\_\_\_\_ District \_\_\_\_\_ (hereinafter called 'the Bounden' i.e. student) and

(2) Shri \_\_\_\_\_ son/daughter (Name of father/mother /guardian)  
of \_\_\_\_\_ (address) \_\_\_\_\_ and \_\_\_\_\_ here enter the  
relationship with the student of the parent / guardian) of Town/Village \_\_\_\_\_ Taluka \_\_\_\_\_  
District \_\_\_\_\_ hereinafter called the "parent/guardian") for himself and on behalf of the  
bounden (minor) and

(3) Shri \_\_\_\_\_ son/daughter of (Name of the first surety) \_\_\_\_\_  
son/daughter of \_\_\_\_\_ House \_\_\_\_\_ Town/Village \_\_\_\_\_  
Taluka \_\_\_\_\_ District \_\_\_\_\_ and

(4) Shri \_\_\_\_\_ son/daughter of (Name of the second surety) \_\_\_\_\_  
son/ daughter of \_\_\_\_\_ of \_\_\_\_\_ House \_\_\_\_\_  
Town/Village \_\_\_\_\_ Taluka \_\_\_\_\_ District \_\_\_\_\_ and (hereinafter called the  
"Sureties") do hereby bind ourselves, our heirs, executors, administrators jointly and severally to pay  
unto the Governors of Karnataka (hereinafter called 'the Government') on demand, the sum of  
Rs. \_\_\_\_\_/- (In words \_\_\_\_\_)

Signed and dated this the \_\_\_\_\_ day of \_\_\_\_\_

Signature of the Bounden (Student) \_\_\_\_\_

Signature of the parent/guardian \_\_\_\_\_

Own behalf and on behalf of the minor, \_\_\_\_\_

Shri \_\_\_\_\_

Signature of the First Surety \_\_\_\_\_  
Surety \_\_\_\_\_

Second

**Signature and addresses of the Witnesses:-**

1. \_\_\_\_\_

Signature  
Name in Block Letters  
Permanent Home Address

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

2. \_\_\_\_\_

Signature  
Name in Block Letters  
Permanent Home Address

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

WHEREAS the Bounden applied for admission to the Sainik School at BIJAPUR (Karnataka).

WHEREAS the Bounden has been granted admission in the Sainik School at BIJAPUR (Karnataka).

AND WHEREAS the Bounden has been granted a scholarship of Rs \_\_\_\_\_ annually at present for a period of seven years, subject to the conditions mentioned below. This Scholarship amount may be revised by the Board of Governor, Sainik Schools Society any time during the course of study of seven Years.

(i) The Bounden shall strictly conform to the rules for the award of scholarships for student in the Sainik School issued under **GO No. ED23 MHS, dated 31 August 1963** and the instructions which may be issued by the Government or by the authorities of the school from time to time (hereinafter referred to as the Rules and Instructions).

(ii) The Bounden shall not discontinue the course, except for reasons beyond his control and beyond the control of the parent/guardian & with the written permission of the Principal of the school

(iii) The Bounden shall conform to and observe all the rules, conditions regarding the study, discipline and conduct as may be prescribed by the authorities of the school from time to time.

(iv) The Bounden shall appear for the Union Public Service Commission Examination for admission to the National Defence Academy as long as he is within the age limits and shall join the National Defence Academy if selected.

(v) The amount of the scholarship shall vary under rule 10 of the rules in case of increase in the annual income of the parent/guardian and as revised by the Board of Governors, Sainik Schools Society from time to time provided that the scholarship shall cease in case the change in such that the Bounden is no longer eligible for Scholarship under the said rule.

(vi) In case there is change in the income group of the parent or guardian for purpose of rule 10, the same shall be communicated to the Principal, Sainik School, Bijapur immediately by the parents/ guardians.

Now the conditions of the above written obligation is that in the event of the Bounden nor confirming to or observing the rules and instructions and conditions regarding the studies or discontinuing the course without the prior permission in writing of the Principal or of continued adverse reports regarding the progress of his studies or of his conduct or his failure to appear for the Union Public Service Commission Examination for admission to the National Defence Academy or of his failure to join the National Defence Academy if selected or that if for any reason not beyond the control of either the student of the parent/guardian, the student fails to pursue his studies at the said school before appearing for selection for entry to any institution as may from time to time be prescribed in the Sainik School authorities or training for entry to the Regular Armed Forces or fails to appear for the said selection or in the event of his not succeeding in the said selection fails to reappear for selection till such time as his age permits him to do so, according to the rules and regulations for the time being in force or having been declared successful at the said selection does not proceed to one of the said institution to which he may be directed to proceed for being trained for entry into the Regular Armed Forces or having joined the said institution fails to complete the training there at for entry into the Regular Armed Forces or fails to join the Regular Armed Forces after completing the training at the said institution or of breach of all or any of the conditions mentioned in the previous paragraph, the Bounden the parent/guardian and the sureties shall forthwith pay to the Government the total sum the student has received from the school and / or from the State Government/Central Government the value of the scholarship he has received from the school for the period the student was at the said school plus a sum by way of damages and upon payment of such sum the above written obligation should be void and of no effect otherwise this shall remain in full force and effect.

Provided further that the Bounden, the parent/guardian and the sureties do hereby agree that all sums found due to Government under or by virtue of these presents may be recovered jointly and severally from them and from their properties, movable and immovable as if such dues were arrears of Land revenue under the provisions of the Revenue Recovery Act for the time being in force and in such other manner as the Government may deem fit.

The liability of the parent / guardian and the sureties under this bond shall not be affected by the Government giving time or any other indulgence to the Bounden.

In witness where of the Bounden Master \_\_\_\_\_ the parent/ guardian Sri \_\_\_\_\_ on his own behalf and on behalf of the Bounden, the sureties Sri \_\_\_\_\_ and Sri \_\_\_\_\_ have hereinto set their hands the day and year first above written.

Signed by Shri \_\_\_\_\_ the Bounden  
(Signature)

Signed by Shri \_\_\_\_\_ the Parent/Guardian  
(Signature)

Signed by Shri \_\_\_\_\_ the Surety  
(Signature)

Signed by Shri \_\_\_\_\_ the Surety  
(Signature)

In the presence of Witnesses

Permanent Home Address

1. \_\_\_\_\_  
Signature  
Name in Block Letters  
Permanent Home Address  
\_\_\_\_\_  
\_\_\_\_\_

2. \_\_\_\_\_  
Signature  
Name in Block Letters  
Permanent Home Address  
\_\_\_\_\_  
\_\_\_\_\_

- Note:
- 1) The Scholarship amount need not be mentioned in the paragraph wherever appearing.
  - 2) Parents/Sureties and Witnesses are requested to furnish their permanent home address only for purposes of future communication, if any.
  - 3) Parents are requested to write/type 'Full Name' i.e individual's name, father's name and Surname/Native Place Name/House Name.

**SAINIK SCHOOL BIJAPUR**  
**TO BE DRAWN UP ON Rs.100/- NON-JUDICIAL STAMP PAPER**  
**SURETY BOND TO BE EXECUTED BY THE FULL FEE PAYING -**  
**STUDENT/PARENT/GUARDIAN AND TWO SURETIES**

Know ALL MEN THESE PRESENTS THAT WE,

(1) Shri \_\_\_\_\_ aged \_\_\_\_\_, son of Shri \_\_\_\_\_  
Taluka \_\_\_\_\_ District \_\_\_\_\_ (hereinafter called 'the Bounden' i.e. student) and

(2) Shri \_\_\_\_\_ son/daughter (Name of father/mother /guardian)  
of \_\_\_\_\_ (address) \_\_\_\_\_ and \_\_\_\_\_ here enter the  
relationship with the student of the parent / guardian) of Town/Village \_\_\_\_\_ Taluka \_\_\_\_\_  
District \_\_\_\_\_ hereinafter called the "parent/guardian") for himself and on behalf of the  
bounden (minor) and

(3) Shri \_\_\_\_\_ son/daughter of (Name of the first surety) \_\_\_\_\_  
son/daughter of \_\_\_\_\_ House \_\_\_\_\_ Town/Village \_\_\_\_\_  
Taluka \_\_\_\_\_ District \_\_\_\_\_ and

(4) Shri \_\_\_\_\_ son/daughter of (Name of the second surety) \_\_\_\_\_  
son/daughter of \_\_\_\_\_ of \_\_\_\_\_ of \_\_\_\_\_  
House \_\_\_\_\_ Town/Village \_\_\_\_\_ Taluka \_\_\_\_\_ District \_\_\_\_\_ and  
(hereinafter called the "Sureties") do hereby bind ourselves, our heirs, executors, administrators  
jointly and severally to pay unto the Governors of Karnataka (hereinafter called 'the Government') on  
demand, the sum of Rs. \_\_\_\_\_/- (In words \_\_\_\_\_)

Signed and dated this the \_\_\_\_\_ day of \_\_\_\_\_

Signature of the Bounden (Student) \_\_\_\_\_

Signature of the parent/guardian \_\_\_\_\_

Own behalf and on behalf of the minor, \_\_\_\_\_

Shri \_\_\_\_\_

Signature of the First Surety \_\_\_\_\_

Signature of the Second Surety \_\_\_\_\_

Signature and addresses of the Witnesses:-

1. \_\_\_\_\_

Signature  
Name in Block Letters  
Permanent Home Address

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

2. \_\_\_\_\_

Signature  
Name in Block Letters  
Permanent Home Address

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

WHEREAS the Bounden applied for admission to the Sainik School at BIJAPUR (Karnataka).

WHEREAS the Bounden has been granted admission in the Sainik School at BIJAPUR (Karnataka).

AND WHEREAS the Bounden has been granted admission at the request of the guarantor on payment of Full Fees as prescribed from time to time by the Board of Governors, Sainik Schools Society subject to the conditions that :

(i) the Bounden shall conform to and observe all the rules and conditions regarding the study, discipline and conduct as may be prescribed by the authorities of the School from time to time;

(ii) that in consideration of the Bounden being admitted by the Governors to the Sainik School for the purpose of the aforesaid education at the request of the guarantor, he, the guarantor, covenant with the Governors that the Bounden with attend the Sainik School regularly and will observe and comply with all the rules and regulations thereof for the prescribed period and that he, the guarantor, shall pay to the Governors regularly and promptly and whenever called upon to do so all the fees prescribed, for education in the Sainik School.

Now the condition of the above written obligation is that in the event of the Bounden not conforming to or observing the Rules & Instructions and for non-payment of fees and other charges and conditions regarding the studies or discontinuing the course without the prior permission in writing of the Principal or of continued adverse reports regarding the progress of his studies or of breach of all or any of the conditions mentioned in the previous paragraph, the Bounden the parent/guardian and the sureties shall, forthwith pay to the school a sum of Rs. \_\_\_\_\_ (here enter an amount of school fees for one year plus a sum by way of damages) (Rupees \_\_\_\_\_) and upon payment of such sum the above written obligation shall be void and of no effect, otherwise this shall remain in full force and effect.

Provided further that the Bounden, the parent /guardian and the sureties do hereby agree that all sums found due to the School under or by virtue of these presents may be recovered jointly and severally from them and from their properties, movable and immovable as if such dues were arrears of land revenue under the provisions of the Revenue Recovery Act for the time being in force and in such other manner as the Government/Sainik School authorities may deem fit.

The liability of the parent/guardian and the sureties under this bond shall not be affected by the Government/Sainik School authorities giving time or any other indulgence to the Bounden.

In Witness Whereof the Bounden, Shri \_\_\_\_\_ the parent/guardian, Shri \_\_\_\_\_ on his own behalf and on behalf of the Bounden, the sureties Shri \_\_\_\_\_ and Shri \_\_\_\_\_ have hereunto set their hands the day and year first above written.

Signed by Shri \_\_\_\_\_ the Bounden  
(Signature)

Signed by Shri \_\_\_\_\_ the Parent/Guardian  
(Signature)

Signed by Shri \_\_\_\_\_ the Surety  
(Signature)

Signed by Shri \_\_\_\_\_ the Surety  
(Signature)

In the presence of Witnesses

Permanent Home Address

1. \_\_\_\_\_  
Signature  
Name in Block Letters  
Permanent Home Address

2. \_\_\_\_\_  
Signature  
Name in Block Letters  
Permanent Home Address

\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

NOTE:- 1. Parents / Sureties and Witnesses are requested to furnish their permanent home address only for of future communication, if any.

2. Parents are requested to write/type 'Full Name' i.e individual's name, father's name and Surname/Native Place Name/House Name.

**SAINIK SCHOOL, BIJAPUR**

**UNDERTAKING FOR SC /ST STUDENTS**

1. I Mr./Mrs./Ms. \_\_\_\_\_ Father / Mother / Guardian of \_\_\_\_\_ Roll No. \_\_\_\_\_, solemnly declare that I belong to \_\_\_\_\_ Caste / Community which is classed as Scheduled Caste/ Scheduled Tribe. I have produced a "Scheduled Caste/ Scheduled Tribe" certificate in support of my claim.

2. I am fully aware that the SC/ST Certificate are got investigated by the DIG(Police) Civil Rights Enforcement Cell in Karnataka to know the genuineness / corrections of the SC/ ST Candidates.

3. I undertake that in case it is found that the "SC/ST" Certificate produced by me is found to be incorrect or fabricated one or false, the Sainik School Authorities are at liberty to expel / withdrawn my son / ward on disciplinary grounds and shall be liable to refund the entire amount of scholarship awarded to on my son/ ward plus any other penalty imposed by the Govt / Sainik School Authorities.

Signature

\_\_\_\_\_

Signature of the Father / Mother/  
Guardian & Address

\_\_\_\_\_  
\_\_\_\_\_

Place:

Date:

\_\_\_\_\_

Sign of the Witness:

1. \_\_\_\_\_

Name &

Address \_\_\_\_\_

2. \_\_\_\_\_

Name &

Address \_\_\_\_\_



**SAINIK SCHOOL, BIJAPUR**

TO BE DRAWN ON NON-JUDICIAL STAMP PAPER OF THE VALUE Rs. 20/-

**ANTI RAGGING AFFIDAVIT BY PARENT / GUARDIAN**

- (1) I Mr./Mrs./Ms. \_\_\_\_\_ (full name of parent / guardian) father/ mother/guardian of \_\_\_\_\_ (full name of student) with admission Roll No. \_\_\_\_\_, having been admitted to Sainik School \_\_\_\_\_,
- (2) I am fully aware of what constitutes ragging.
- (3) I am also fully aware of the penal and administrative action that is liable to be taken against my ward in case he is found guilty of indulging in or abetting ragging, actively or passively, or being part of conspiracy to promote ragging.
- (4) I hereby solemnly aver and undertake that:-
- a) My ward will not indulge in any behavior or act that may be constituted as ragging.
- b) My ward will not participate in or abet or propagate any act of commission or omission that may be constituted as ragging.
- (5) I hereby accept that, if found guilty of ragging, my ward is liable for punishment without prejudice to any other criminal action that may be taken against me under any penal law or any law for the time being in force.
- (6) I hereby declare that my ward has not been expelled or debarred from admission in any institution in the country on account of being found guilty of, abetting or being part of a conspiracy to promote, ragging; and further affirm that, in case the declaration is found to be untrue, the admission of ward is liable to be cancelled. Declared this \_\_\_\_\_ day of \_\_\_\_\_ month \_\_\_\_\_ year.

\_\_\_\_\_

Signature of deponent  
Name:

\_\_\_\_\_

Address:

\_\_\_\_\_

Telephone/Mobile No.:

\_\_\_\_\_

**VERIFICATION**

Verified that the contents of this affidavit are true to the best of my knowledge and no part of the affidavit is false and nothing has been concealed or misstated therein. Verified at \_\_\_\_\_(Place) on this the \_\_\_\_\_ (day) of \_\_\_\_\_(month), \_\_\_\_\_(year).

\_\_\_\_\_

Signature of deponent

Solemnly affirmed and signed in my presence on this the \_\_\_\_\_(day) of \_\_\_\_\_(month), \_\_\_\_\_(year) after reading the contents of this affidavit.

ASSISTANT COMMISSIONER

**UNDERTAKING BY THE CADET**

(1) I \_\_\_\_\_ Roll  
No. \_\_\_\_\_ S/O / D/O Shri/Smt \_\_\_\_\_, having been  
admitted to Sainik School Bijapur, am fully aware of what constitutes ragging.

(2) I am fully aware of the penal and administrative action that is liable to be taken against me in case I am found guilty of indulging in or abetting ragging , actively or passively, or being part of a conspiracy to promote ragging.

(3) I hereby solemnly aver and undertake that:

- a) I will not indulge in any behavior or act that may be constituted as ragging.
- b) I will not participate in or abet or propagate through any act of commission or omission any act that may be constituted as ragging.

(4) I hereby affirm that, if found guilty of ragging, I am liable for punishment without prejudice to any other criminal action that may be taken against me under any penal law or any law for the time being in force.

(5) Declared this \_\_\_\_\_ day of \_\_\_\_\_ month of \_\_\_\_\_ year.

\_\_\_\_\_  
Signature of deponent

Name:

**VERIFICATION**

Verified that the contents of this undertaking are true to the best of my knowledge and no part of the same is false and nothing has been concealed or misstated therein. Verified at \_\_\_\_\_(place) on this the \_\_\_\_\_(day) of \_\_\_\_\_(month), \_\_\_\_\_ year.

\_\_\_\_\_  
Signature of deponent

**BOTH SIDES OF THIS FORM TO BE SUBMITTED AT THE TIME OF ADMISSION**

Name of the Student \_\_\_\_\_ M/F \_\_\_\_\_ Class \_\_\_\_\_

Date of Birth \_\_\_\_\_ Blood Group \_\_\_\_\_

Father's Name \_\_\_\_\_ Mother's Name \_\_\_\_\_

VACCINATIONS			
Immunization	Age Recommended	Due Date	Date
BCG	0-1 Month		
Hepatitis B	At Birth		
	1 Month		
	6 Month		
DPT	2 Months		
	3 Months		
	4 Months		
HB	2 Months		
	3 Months		
	4 Months		
Oral Polio	At Births		
	1 Months		
	2 Months		
	3 Months		
	4 Months		
	9 Months		
	Measles		
	MMR	16 Months	
DPT+OPV+HIB	18 Months		
Typhoid	2 Years		
Hepatitis A (2 Doses)	2 Years		
Chicken Pox	After age 1 year		
DT – OPA	4½ Year		
BOOSTER DOSES			
Typhoid (every 3 years)			
TT (every 5 years)			
Other Vaccines			

Signature of Parent \_\_\_\_\_

Signature of Mother \_\_\_\_\_

**HEALTH HISTORY**

ALLERGY TO ANY FOOD, ADHESIVE TAPE BEE STING

Allergy	What happened	How severe	Medication, taken at the time of allergy

Does the child have any problem during physical activity \_\_\_\_\_

Signature of Parent \_\_\_\_\_

Signature of Mother \_\_\_\_\_

**TO BE CERTIFIED BY A REGISTERED MEDICAL PRACTITIONER**

Date of Physical Examination..... Height .....Weight.....

B.P..... Pulse .....Vision L ..... R.....

Squint..... Conjunctiva.....Cornea..... Ear L .....P.....

Clinical Examination	Normal	Recommendation	Remarks
Head/Neck			
Abdomen			
Surgery			
Serious Illness			
Nails			
Skin			

Summary of Current Health Condition \_\_\_\_\_

\_\_\_\_\_  
 \_\_\_\_\_

\* Fit to participate in age specific physical activity \_\_\_\_\_

\* Fit to participate in age specific physical activity with precaution \_\_\_\_\_

\*Should not participate in competitive sport \_\_\_\_\_

Name of the Doctor \_\_\_\_\_

Sign of Doctor \_\_\_\_\_

General Appearance				
Weight Kg				
Actual percentile				
Height Cms				
Actual Percentile				
Eye Vision R. E				
L. E				
Squint Conjunctive Cornea				
Rt Lt				
Ears				
External Ear				
Middle Ear				
ORAL CAVITY				
Gums				
Color				
Teeth Occlusion				
Carries				
Tonsils				
Pulse				
BP				
Nails				
Muscle, Skeletal				
System Knee. Flat				
Feet/ Lordosis/ Kyphosis				
Systemic Examination				