

**By Regd Post**

Phone: 08352-270638  
Fax : 08352-271560  
Email : [ssbj1963@yahoo.com](mailto:ssbj1963@yahoo.com)



Sainik School Bijapur  
Karnataka - 586 102

NO. SSBJ/410/A3

19 Mar 2018

**JOINING INSTRUCTIONS FOR ADMISSION TO SAINIK SCHOOL BIJAPUR  
FOR CLASS VI & IX SESSION 2018-19**

Dear Parent ,

1. I am pleased to inform you that your son/ward has qualified for admission to **Class VI / IX** at this School. Admission is subject to verification of documents (proof of age, Caste Certificate etc.) and his medical fitness.
2. Your son is granted "**Provisional Admission**" as per inter-se merit amongst **KAR GEN/ SC/ ST / KAR DEF/ OPEN GEN /OPEN DEF** category. In the case of **SC/ST** candidates, admission is subject to production of "**Caste Certificate**" in the prescribed form (Form No. I) as laid down by the Government for the purpose from the Tehsildar of your area. Your son will not be admitted to the School without "**Original Caste Certificate**" and "Birth Certificate" issued by respective Registrar of Births & Deaths.
3. Please note that only Primary School Leaving Certificate affixing proper seals of the School and the head of the Institution in original and Birth Certificate issued by respective Registrar of Births and Deaths is to be produced as proof of age or else admission is liable to be refused. In case the date of birth of your son has been amended with the approval of the competent State Education authorities, please enclose a copy of the original order. Your attention is drawn to the paragraph under the heading '**EVIDENCE OF AGE**' (Para 68 to 72) in the Prospectus.
4. The following documents/forms are required to be completed by you as part of the admission formalities. Specimen copies of these documents/forms are enclosed herewith as Appendices to this letter. **The printed/cyclostyled specimen copies should not be used for completion of the documents.** They are to be typed on good quality white paper or non-judicial stamp paper as the case may be and completed. **Photocopying a text matter on Bond Papers/plain paper is not permissible and not acceptable.**

Sr.No	Documents / Forms	Appendix
(a)	Clothing & other miscellaneous items	A
(b)	Affidavit of Domicile	B
(c)	Affidavit of Income	C
(d)	Affidavit of Income (For Defence Full Fee Paying)	C-1
(e)	Income Certificate	D
(f)	Income Certificate – For Defence Scholarship	D-1
(g)	Agreement Bond – Other than Full Fee paying	E
(h)	Agreement Bond – Full Fee paying	E-1
(j)	Karnataka Govt. Scholarship Form	F
(k)	Parent's Address Particulars	G
(l)	Medical History	H
(m)	Surety Bond	J
(n)	Surety Bond – Full Fee Paying	J-1
(o)	Undertaking for SC/ST Students	K
(p)	Anti-ragging Affidavit by Parent / Guardian	L
(q)	Undertaking by the Cadet (Anti-ragging)	M

(r)	School Health Record	<b>Annex-'A'</b>
(s)	In case of Defence Personnel:-	
	(i) CTC of the Discharge Certificate or (ii) Service Certificate from OC Unit (iii) Birth Certificate issued by Registrar of Births and Deaths in Original (iv) Birth Certificate from Record Office (v) Pension Certificate from the Bank / Treasury (vi) Certificate from the Sainik Welfare & Resettlement Board stating that parent is an Ex-Serviceman as per definition (vii) Copy of part II order regarding publication of Birth in respect of your ward. in case of serving personnel only.	
(t)	Salary Certificate in respect of Mother & father (in case of employees)	
(u)	Leaving Certificate	
(v)	Study Certificate	
(w)	Birth Certificate issued by Registrar of Birth and Death in Original	
(x)	SC/ST Caste Certificate from Tahsildar	
(y)	Passport size photographs of the Boy – 04 Nos	
(z)	Bank Draft in favour of Principal, Sainik School, Bijapur	
(aa)	Adhaar Card Copy ( Mother, Father & Canddate)	

**Note: Parents / Guardians are requested to bring all the documents in original alongwith one set of photocopies / xerox without fail.**

5. FEE DETAILS: Parents are requested to bring a Demand Draft for **Rs.1,24,825/-** (for General & Defence Category) and **Rs.1,23,325/-** (for SC/ST), The breakdown of the amount is as follows:-  
For subsequent year fee will be paid as per the revised rates.

Sr. No	Details of Payment	Class - VI		Class - IX	
		For Gen/Def Catg	For SC/ST Catg	For Gen/Def Catg	For SC/ST Catg
(a)	Tuition Fees	72,600.00	72,600.00	72,600.00	72,600.00
(b)	Clothing Charges	2,250.00	2,250.00	2,250.00	2,250.00
(c)	Caution Money	3,000.00	1,500.00	3,000.00	1,500.00
(d)	Pocket Money	16,000.00	16,000.00	16,000.00	16,000.00
(e)	Diet Charges	30,975.00	30,975.00	30,975.00	30,975.00
	<b>Total</b>	<b>1,24,825.00</b>	<b>1,23,325.00</b>	<b>1,24,825.00</b>	<b>1,23,325.00</b>

**Note.**

(a) As per instructions issued by Sainik Schools Society, the school will collect the fee at FULL RATE from ALL THE SCHOLARSHIP HOLDERS during admission, along with the Full Fee paying students.

(b) In respect of SCHOLARSHIP HOLDERS, fee charged from the parents will be reimbursed on receipt of the scholarship amount from the concerned agencies i.e. Ministry of Defence/Govt. of Karnataka, by adjusting in the student account at the year end & the same will be indicated in the Statement of Account. In case native eligible cadets of Karnataka, whenever the allowance for dietary supplement is paid by the Govt. of Karnataka, the same will be credited to cadet's account at the year end.

(c) There is a likelihood of increase in **Tuition Fees** and **Diet Charges** as per instructions received from Sainik Schools Society, Ministry of Defence from time to time.

(d) Payment of fee should be made by Demand Draft only. Payments made by cash or cheque will not be accepted.

(e) The statement of account will be sent to the parents in the month of May every year, indicating the exact amount of fees for the ensuing academic year.

6. Please note that you will be required to pay the revised fees, clothing charges and Diet charges as and when increased by the Sainik Schools Society even if it is with retrospective effect and irrespective of the Scholarship status and category (viz. SC/ST/Defence and General). **It is brought to**

**your notice that the Tuition fee, Diet charges and Clothing charges may be increased as per the directions of Sainik Schools Society each year. This “increase” will be borne by the parents.**

7. **Submission of Documents and Payment of Fee.** Parents are requested to submit the documents as listed above on the dates mentioned at **Annexure-B** without fail. Payment of fee as applicable is also be deposited by Demand Draft in favour of the **Principal, Sainik School BIJAPUR** (code 3163) on the same day along with the documents.

8. **All Parents are requested to bring their children / wards to report to the school along with their belongings on 01 Jun 2018 (Fri) to handover to the respective Hostel Supdts / Wardens accordingly.**

9. Please note that if the father of the boy is alive, a guardian cannot sign the documents, bond or affidavit of income etc. If, the father is not alive the mother of the boy should then sign/execute the documents/bonds. A legal guardian may only sign/executive the documents/bonds if the father and mother both are not alive.

10. Please note that Affidavit of income, domicile, certificate of caste and certificate of birth are liable to be investigated by the Central Bureau of Investigation/State Police or any other competent authority. In case they are found to be incorrect or fabricated, action will be taken to recover the entire Scholarship amount from the parent and the boy will be withdrawn from the School immediately with due legal course of action against the parent.

11. Parents who desire to withdraw their children on any account/for any reason can do so within a period of two weeks from the date of admission of their children. No request for withdrawal will be entertained subsequently.

12. Quantum of scholarship and amount of scholarship is subject to vary in case amendments if any are issued by the competent authorities. Financial benefits / liabilities arised due to such amendments will be passed on to cadet's account /collected from the parent as applicable.

13. **Use of Mobile phone / Electronic Gadgets** : Using of mobile phones in the campus by the cadets is not permitted. In case, mobile caught from the cadets by the school authorities necessary disciplinary action will be taken as deemed fit and they are liable to pay s sum of Rs.5000/- towards penalty.

-Sd-  
(Tamojeet Biswas)  
Colonel  
Principal  
Sainik School Bijapur

**Encl: Above**

**NOTE:-**

1. “Merit-cum-Means” scholarship is based on the monthly income of the parents as per income slabs approved by the Government of Karnataka.

2. The School Fees and clothing charges are likely to be revised at any time. You will be required to pay the fees and clothing charges at the revised rates as and when the fees & clothing charges are increased by the School & during the subsequent years till your son completes his education in this School.

3. Parents / Guardians of SC/ST candidates are to ensure that in the Leaving Certificate the column “Whether you belong to Scheduled Caste / Scheduled Tribe “is completed with sub-caste””.

(a) Full refund of the entire tuition fees paid by the cadets in Classes XI & XII, if they join the NDA/other Military training Academies immediately on completion of Class XII.

4. Parents are requested to go through the enclosed Check List and submit all the documents as indicated at the time of admission of their son/ward, failing which admission will be denied.

5. The parents of final merit listed candidates are advised to down load the various formats in respect of admission of their son/ward from the school website: [www.ssbj.in](http://www.ssbj.in)

**SAINIK SCHOOL BIJAPUR**



**ALL INDIA SAINIK SCHOOLS ENTRANCE  
EXAMINATION 2018-19**

**ADMISSION SCHEDULE**

**&**

**JOINING INSTRUCTIONS**

**FOR CLASS VI & IX**

## SAINIK SCHOOL BIJAPUR

### FINAL RESULT OF ALL INDIA SAINIK SCHOOLS ENTRANCE EXAMINATION – 2018 FOR ADMISSION IN CLASSES VI AND IX

The list of the roll numbers of the candidates who have been provisionally selected for admission in classes VI and IX of Sainik School Bijapur after Written Test and Interview is as follows :-

Date & Time of Reporting for admission	Class	MAIN LIST (ROLL NUMBER WISE)						
17 Apr 2018 (Tuesday) at 0900 Hrs	VI	66201010007	66201010024	66201010035	66201010113	66201010149	66201010268	66201010278
		66201010367	66201010385	66201010419	66201010449	66201010504	66201010512	66201010535
		66201010573	66201010607	66201010611	66201010634	66201010701	66201010756	66201010769
18 Apr 2018 (Wednesday) at 0900 Hrs	VI	66201010826	66201010836	66201010889	66201010908	66201010994	66201011006	66201011060
		66201011163	66201011169	66201011308	66201011321	66201011342	66201011361	66201011522
		66201020277	66201020673	66201020706	66201020787	66201021237	66201021557	66201030197
19 Apr 2018 (Thursday) at 0900 Hrs	VI	66201030237	66201030304	66201030480	66201030563	66201030564	66201030942	66201031005
		66201031082	66201031086	66201031215	66201031276	66201031447	66201031454	66201040054
		66201040158	66201040499	66201040601	66201040775	66201041550	66202010005	66202010024
20 Apr 2018 (Friday) at 0900 Hrs	VI	66202010039	66202010100	66202020022	66202020033	66202020061	66202020102	66202030012
		66203010021	66203010170	66203020013	66203020098	66203020121	66203020204	66204010032
		66204010057	66204010067	66204010076	66204010094	66204020041	66204020153	66204020185
21 Apr 2018 (Saturday) at 0900 Hrs	VI	66204030183	66205010147	66205010224	66205010271	66205010377	66205020009	66205020105
		66205030116	66205030213	66205030222	66205030273	66205030330	66205040243	66205040249
		66205040287	66205040315	--	--	--	--	--
	IX	96201010012	96201020064	96201030023	96201030024	96202010008	96202010010	96202020007
		96202040009	96205010003	96205010016	--	--	--	--

**Note: The final admission of above candidates is subject to medical fitness by the appropriate Medical Authority and submission of all requisite documents by due date.**

The admission will commence from 17 Apr 2018. The Call letters for admission will be dispatched separately. Those who do not receive call letter may check our website [www.ssbj.in](http://www.ssbj.in) for details or contact on **08352-270638**. Parents/ Guardians are required to report to this school along with all required documents with fees as applicable by Demand Draft on dates mentioned above for completion of admission procedure. **The candidature of candidates who fail to report to the school for admission on the dates given above will be cancelled without any further notice.**

**Disclaimer:-** The School will not be responsible for any error in printing of Roll numbers and other details. Final authority is the Call Letter for admission.

Date : 19 Mar 2018

-Sd-  
Principal  
Sainik School Bijapur

**SAINIK SCHOOL BIJAPUR**

**NEW ADMISSIONS FOR ACADEMIC SESSION -2017-2018**  
**DOCUMENTS CHECK LIST**

Sr.No	Documents / Forms	Appendix
1	Clothing & other miscellaneous items	A
2	Affidavit of Domicile	B
3	Affidavit of Income	C
4	Affidavit of Income (For Defence Full Fee Paying)	C-1
5	Income Certificate	D
6	Income Certificate – For Defence Scholarship	D-1
7	Agreement Bond – Other than Full Fee paying	E
8	Agreement Bond – Full Fee paying	E-1
9	Karnataka Govt. Scholarship Form	F
10	Parent's Address Particulars	G
11	Medical History	H
12	Surety Bond	J
13	Surety Bond – Full Fee Paying	J-1
14	Undertaking for SC/ST Students	K
15	Anti-ragging Affidavit by Parent / Guardian	L
16	Undertaking by the Cadet (Anti-ragging)	M
17	School Health Record	Annex-'A'
18	In case of Defence Personnel: (i) CTC of the Discharge Certificate or (ii) Service Certificate from OC Unit (iii) Birth Certificate from Record Office (iv) Pension Certificate from the Bank / Treasury (v) Certificate from the Sainik Welfare & Resettlement Board stating that parent is an Ex-Serviceman as per definition (vi) Copy of Part II order regarding publication of Birth Certificate in respect of your ward I case of servicing personnel only). (vii) Copy of part II order regarding publication of Birth in respect of your ward in case of serving personnel only.	
19	Salary Certificate (in case of employees)	
20	Leaving Certificate	
21	Study Certificate	
22	Birth Certificate issued from Birth / Death Registrar / Municipal Authorities	
23	SC/ST Caste Certificate issued from Tahsildar	
24	Passport size photographs of the Boy – 02 Nos	
25	Passport size photograph of the Parent ( Mother and Father)- 01 each	
26	Family photograph Parents along with children (Post card size) – 1 No	
27	Bank Draft in favour of Principal, Sainik School, Bijapur	
28	Aadhaar Card Copy of the Mother, Father and Candidate	

**Note: Parents / Guardians are requested to bring all the documents in original alongwith one set of photocopies / xerox without fail.**

**APPENDIX 'A'****SAINIK SCHOOL BIJAPUR  
CLOTHING AND OTHER MISCELLANEOUS ITEMS****LIST OF PRIVATE CLOTHING AND OTHER ARTICLES TO BE BROUGHT  
BY THE STUDENT AT THE TIME OF ADMISSION / JOINING**

Sl No	ITEM	COLOUR	QUANTITY
1.	Shirt Full Sleeves	White (Teri Cot)	03 Nos.
2.	Full Pant	White (Teri Cot)	03 Nos
3	Full Pant	Black (Teri Cot)	02 Nos
4.	Half Pant	White (Teri Cot)	02 Nos
5	Half Pant	Blue (Teri Cot)	02 Nos
6.	Vest cotton (without sleeves)	White	04 Nos
7.	Under Pants	Coloured	04 Nos
8.	Trouser Pant / Full	Coloured	01 No
9	Shirts / Bush Shirt	Coloured	01 No
10	Towel 120 cms	Coloured	01No
11.	Hand kerchief	Coloured	06 Nos
12.	Shoes Leather Plain (Oxford pattern)	Black (Leather)	01 Pair
13.	Shoes Canvas / Sports Shoes	White	01 Pair
14.	Slipper Rubber	White	01 Pair
15.	Blanket light	Dark shade	01 No
16.	Steel Trunk (Large size L27" x W14 ½ x Ht 10")	Black	01 No
17.	Large size Air bag 20"		01 No
18.	Swimming Trunk	Blue	02 Nos.
19.	Colour dress	Any Colour	01 No
20.	Night Dress	Sky Blue	02 Nos.

**OTHER MISCELLANEOUS ITEMS**

21	Boot Polish tin (Black)	01 Nos.
22	Shoe Brush (Black)	01 No
23	Blanco white / white polish	01 + 01
24	Hair oil bottle (medium size)	02 Nos
25	Tooth paste, tooth brush & tongue cleaner	01 Each
26	Bath Soap and Washing soap dish	02 Each
27	Comb and small mirror	01 Each
28	Small box containing needle, buttons and thread	01 Each
29	Nail cutter	01 No
30	Fountain Pen / Ball pen and spare nibs / refills	02 Nos Each
31	Stainless Steel tumbler (small)	01 No
32	Geometry Box	01 No
33	Socks Black	02 Pairs
34	Socks White	02 Pairs
35	Hockey Stick	01 No
36	Lock 06 Levers silver colour -	02 Nos.
37	Marker Pen (Permanent Marker) to mark the clothes)	01 No
38	Identity size photograph of the boy	06 Nos
39	Plastic Mug	01 No
40	Writing Pad / Clip Board	01 No

**NOTE:-**

1 A Margin of about 2" – 3" in length and 1 ½" in breadth may be allowed by the tailor in stitching shirts, shorts and trousers since the boys are likely to grow up.

2. Other uniform items will be issued to the boys on payment from the school.

**AFFIDAVIT OF DOMICILE**

(TO BE DRAWN UP ON NON-JUDICIAL STAMP PAPER OF THE VALUE Rs.20/-)

1. \_\_\_\_\_  
(Individual's name Father's name, surname)

son of \_\_\_\_\_  
(Individual's Father's name, surname)

Occupation \_\_\_\_\_  
(Student's Father's specific occupation)

father/mother/guardian of \_\_\_\_\_  
(Student's name, his father's name, surname)

hereby solemnly declare and affirm that my State of Domicile is KARNATAKA namely:

Village \_\_\_\_\_ Tehsil/Taluk \_\_\_\_\_

District \_\_\_\_\_ State \_\_\_\_\_

2. I also guarantee that in case my domicile/the above statement is found incorrect or false I shall be liable to refund the entire amount of scholarship awarded to my son and /or to any other penalty as may be imposed by the Government.

3. I further declare that my above statement is correct to the best of my knowledge and belief and that noting has been concealed.

**Deponent**

Address: \_\_\_\_\_

\_\_\_\_\_

Date: \_\_\_\_\_

\_\_\_\_\_

Signed in my presence

Court Seal  
and Date \_\_\_\_\_

Signature and Rubber Stamp of  
SDM / Assistant Commissioner

\_\_\_\_\_ Division



**SAINIK SCHOOL BIJAPUR**

(TO BE DRAWN UP ON NON-JUDICIAL STAMP PAPER OF THE VALUE Rs.20/-)

**AFFIDAVIT OF INCOME**

I \_\_\_\_\_ son/daughter  
of \_\_\_\_\_ of \_\_\_\_\_ (Place)  
father/mother/guardian of \_\_\_\_\_ (Name  
of the student) Entrance Examination Roll No. \_\_\_\_\_ who is selected for admission/ admitted  
to Sainik School Bijapur (Karnataka) hereby solemnly declare and affirm as under:

1. That my total monthly income from all sources as on 01 June 2018
  - (a) Income from Pay (Basic) Pension. Business  
(Self's, wife's, child's may be shown separately) Rs. \_\_\_\_\_
  - (b) Dearness & Compensatory City Allowance Rs. \_\_\_\_\_
  - (c) Income from immovable property Rs. \_\_\_\_\_
  - (d) Income from Land, Shares etc. Rs. \_\_\_\_\_
  - (e) Any other source of income Rs. \_\_\_\_\_

**Total Income per Month** **Rs.** \_\_\_\_\_

2. That my wife has no separate / income / has income which has been shown above separately.

3. That my son / sons has / have no separate income has / have income which has / have been shown separately.

4. That, I undertake that if my income to be found in excess of that stated in the affidavit, I will be liable to refund the entire amount of scholarship awarded to my son or to any other penalty.

5. I also undertake that I will intimate the changes if any in my income to the School authorities failing which I will be held responsible for all the consequences.

6. I solemnly affirm that above affidavit of mine is true to the best of my knowledge and belief and nothing has been concealed in it and no part of it is false.

Date: \_\_\_\_\_

**Deponent**

Signed in my presence

Office  
Round Seal

Signature & Designation Seal (Rubber  
Stamp) of the SDM/ AC.

Date: \_\_\_\_\_

\_\_\_\_\_ Division

**NOTE:** You are required to declare your monthly income from all the sources. However for the purpose of awards of scholarship basic pay per month excluding allowances DA, CCA but inclusive of monthly income from all the sources of self, wife and the student will be taken into consideration.

**SAINIK SCHOOL BIJAPUR**

(TO BE DRAWN UP ON NON-JUDICIAL STAMP PAPER OF THE VALUE Rs.20/-)

**AFFIDAVIT OF INCOME**

(For Defence Full Fee Paying Children)

I, \_\_\_\_\_

(Rank, Service No & Unit Address) \_\_\_\_\_ son  
of \_\_\_\_\_ of \_\_\_\_\_ (Place)  
father/mother/guardian of \_\_\_\_\_ (Name of  
the student) Entrance Examination Roll No. \_\_\_\_\_ who is selected for admission/  
admitted to Sainik School Bijapur (Karnataka) hereby solemnly declare and affirm as under:

1. That my total monthly income from all sources as on 01 Apr 2018
  - (a) Income from Pay (Basic) Pension. Business  
(self's, wife's, child's may be shown separately) Rs. \_\_\_\_\_
  - (b) Dearness & Compensatory City Allowance Rs. \_\_\_\_\_
  - (c) Income from immovable property Rs. \_\_\_\_\_
  - (d) Income from Land, Shares etc. Rs. \_\_\_\_\_
  - (e) Any other source of income Rs. \_\_\_\_\_

**Total Income per Month** Rs. \_\_\_\_\_

2. That my wife has no separate / income / has income which has been shown above separately.

3. That my son / sons has / have no separate income has / have income which has / have been shown separately.

4. That, I undertake that if my income to be found in excess of that stated in the affidavit, I will be liable to refund the entire amount of scholarship awarded to my son or to any other penalty.

5. I also undertake that I will intimate the changes if any in my income to the School authorities failing which I will be held responsible for all the consequences.

6. I solemnly affirm that above affidavit of mine is true to the best of my knowledge and belief and nothing has been concealed in it and no part of it is false.

**Deponent**

Name : \_\_\_\_\_

Rank & Service No \_\_\_\_\_

Unit Address \_\_\_\_\_

Date: \_\_\_\_\_

Office  
Round Seal

Signature & Designation Seal (Rubber  
Stamp) of the SDM/ AC

Date: \_\_\_\_\_

\_\_\_\_\_ Division

**SAINIK SCHOOL BIJAPUR**

**INCOME CERTIFICATE**

Name of the student in full \_\_\_\_\_

Son of (Full Name)  
\_\_\_\_\_

Entrance Examination Roll No \_\_\_\_\_ who is selected for admission / admitted to Sainik School, Bijapur in Class VI/IX.

Sainik School Roll No \_\_\_\_\_ Year of Admission \_\_\_\_\_

**STATEMENT OF MONTHLY INCOME AS ON 01 APR 2018**

	Income from Pay/ Pension/ Business (Basic)	Income from Allowance like DA/ CCA	Income from immovable property	Income from Land, shares etc..	Income from any other sources	Total income per month
<b>Self's</b>						
<b>Wife's</b>						

Aggregate income per month Rs \_\_\_\_\_

Parent's specific occupation \_\_\_\_\_

**DECLARATION**

I solemnly affirm that above affidavit of mine is true to the best of my knowledge and belief and nothing has been concealed and no part of it is incorrect or false as indicated in the above statement. I shall be liable to refund the entire amount of scholarship awarded to my son or to any other penalty imposed by the authorities.

Place \_\_\_\_\_

Signature of the Parent

Date: \_\_\_\_\_

Office  
Round Seal

Signature & Designation Seal (Rubber Stamp) of the SDM / AC.

Date: \_\_\_\_\_

\_\_\_\_\_ Division

**SAINIK SCHOOL BIJAPUR**

**INCOME CERTIFICATES IN RESPECT OF BOYS IN RECEIPT OF DEFENCE SCHOLARSHIP / CHILDREN OF DEFENCE PERSONNEL (SERVING / EX-SERVICEMAN)**

Name of the Boy \_\_\_\_\_ Roll No / \_\_\_\_\_ Son of (Full Name) \_\_\_\_\_ (Rank, Service No & Unit Address) Entrance Examination Roll No \_\_\_\_\_ who is selected for admission / admitted to the Sainik School, Bijapur in Class VI.  
Sainik School Roll No \_\_\_\_\_ Year of Admission \_\_\_\_\_

**STATEMENT OF MONTHLY INCOME AS ON 01 APR 2018**

	Income from Pay/ Pension/ Business (Basic)	Income from Allowance like DA/ CCA	Income from immovable property	Income from Land, shares etc..	Income from any other sources	Total Income per month
<b>Self's</b>						
<b>Wife's</b>						
<b>Child's</b>						

Aggregate income per month Rs \_\_\_\_\_  
Parent's specific occupation \_\_\_\_\_

**DECLARATION**

I solemnly affirm that above affidavit of mine is true to the best of my knowledge and belief and nothing is kept concealed.

Date: \_\_\_\_\_

Signature of the Parent

Station: \_\_\_\_\_

Parent's Occupation

Name: \_\_\_\_\_

Rank & Service No: \_\_\_\_\_

Address: \_\_\_\_\_

House No: \_\_\_\_\_

Dist: \_\_\_\_\_

Pin code: \_\_\_\_\_

Attested by

Date: \_\_\_\_\_  
(Court / Office Seal)

\_\_\_\_\_  
Signature with the stamp of SDM /  
Assistant Commissioner

**AGREEMENT BOND**  
**( OTHER THAN FULL PAYING)**

**AGREEMENT BOND TO BE EXECUTED BY PARENTS/GUARDIANS OF STUDENTS**  
**AT SAINIK SCHOOL BIJAPUR**

(TO BE DRAWN UP ON NON-JUDICIAL STAMP PAPER OF THE VALUE Rs. 100/-)

1. THIS AGREEMENT is made this \_\_\_\_\_ day of \_\_\_\_\_ 2018 between (Name of the Father/Mother/Guardian) \_\_\_\_\_ of (Place) \_\_\_\_\_ (hereinafter called 'guarantor' which expression shall unless excluded by the context or the meaning thereof be deemed to include his heirs, executors, administrators and legal representatives) of the one part and the Board of Governors, Sainik School (hereinafter called the 'Governor' which expression shall unless excluded by the context or the meaning thereof be deemed to include the Principal of the Sainik School, Bijapur) of the other part.

2. WHEREAS (Name of the student) \_\_\_\_\_ Son of (Name of the Father/Mother/Guardian) \_\_\_\_\_ (hereinafter called the student is son/ward of the guarantor and has at the request of the guarantor been selected for admission to the Sainik School, Bijapur inter alia on the terms and conditions hereinafter appearing for the purpose of receiving education with a view to making the Regular Armed Forces, his profession in life if considered by the appropriate authority to be suitable and if there is any vacancy and if he selected.

**NOW IT IS HEREBY AGREED BY and between the parties hereto as follows: -**

3. That in consideration of the student being admitted by the Governors to the Sainik School for the purpose of the aforesaid education at the request of the guarantor he the guarantor covenants with the Governors that the student will attend the Sainik School regularly and will observe and comply with all the rules and regulations thereof for the prescribed by the Governor for training for entry to the Regular Armed Forces and that he, the guarantor, shall pay to the Governors regularly and promptly and whenever called upon to do so all the fees as prescribed, from time to time irrespective of scholarship status.

4. That if for any reason not beyond the control of either the student or the guarantor student fails to pursue his studies at the said school before appearing for selection for entry to any institution as may from time to time be prescribed by the Governors for training for entry to the Regular Armed Forces or fails to appear for the said selection or in the event of his not succeeding in the said selection fails to reappear of selection till such time as his age permits him to do so, according to rules and regulations.

5. For the time being in force or having been declared successful at the said selection does not proceed to one of the said institution to which he may be directed to proceed for being trained for entry into the Regular Armed Forces or having joined the said institution fails to complete the training there at for entry in to the Regular Armed Forces or fails to join the Regular Armed Forces after completing the training at the said institution, then and in any such case the guarantor shall forthwith pay to the Governors in cash the sum the student has received from the School and/or the State Government/Central Government the value of the scholarships he has received for the period the student was at the said School.

6. That if after admission any of the following viz. proof of SC/ST, domicile, certificate of age and statement of income supplied by the guarantor, is found to be false in any way or not in order the guarantor shall forthwith pay to the Governors, in cash the sum the student has received from the School and / or State Government / Central Government the value of the scholarship he has received for the period the student was at the said School.

7. That if after admission, the student is found to be medically unfit in any way at the time which might according to the opinion of the appropriate medical authorities, render him unfit for his future entry to the Regular Armed Forces, the student will be withdrawn at once; but it would be open to the guarantor to retain him at the school on payment of full fees prescribed by the Governors from the date the student is found medically unfit.

8. That the Governors will not be liable for any damages/charges on account of injuries fatal or otherwise, which may be sustained by the student at any time during his stay in the school while taking part in Sports or other extra curricular activities of the school. All expenses that may be incurred in the treatment of the such injuries will be borne by the parent/guardian as provided in the rules of the said school.

9. And that in the event of any question, dispute or difference arising under this agreement (except as to any matters the decision of which is specially provided for by this Agreement) the same shall be referred to the sole arbitration of the Board Governors, Sainik Schools Society or of an officer appointed by the Secretary, Ministry of Law, Government of India, New Delhi. It will be no objection that the arbitrator is a Government servant and that he had to deal with matters to which the contract relates. The award of the arbitrator shall be final and binding on the parties to the contract in the event of the arbitrator retiring or being unable to act for any reason, it shall be lawful for the Secretary to nominate another arbitrator.

10. The arbitrator may from to time, with the consent of the parties, enlarge the time for making the award.

11. Subject as aforesaid, the Arbitration Act, 1940 and the rules framed there under and any statutory modifications thereto shall apply to the arbitration proceedings under this clause.

12. IN WITNESS WHEREOF (name of the father/mother/guardian \_\_\_\_\_  
\_\_\_\_\_ has set his hand and (Name of the Principal, Sainik  
School, Bijapur) \_\_\_\_\_ by order and  
direction of the Board of Governors has set his set his hand the day and the year first above  
written.

Signed by (Name of Father/Guardian)  
In the presence of a  
Sub-Divisional Magistrate  
(See note(C) below)

Signature and Designation Seal (Rubber Stamp)  
of the SDM / Assistant Commissioner

Signed by the Principal  
Sainik School, Bijapur  
For and on behalf of the  
Board of Governors  
Sainik Schools

Court  
Seal

**AGREEMENT BOND**  
**(FULL PAYING)**

**AGREEMENT BOND / FORM TO BE EXECUTED BY**  
**PARENTS/GUARDIANS OF *FULL FEE PAYING* STUDENTS ONLY**  
**FOR STUDIES AT SAINIK SCHOOL, BIJAPUR**

(TO BE DRAWN UP ON NON-JUDICIAL STAMP PAPER OF THE VALUE Rs.100/-)

1. THIS AGREEMENT is made this \_\_\_\_\_ day of \_\_\_\_\_ 2018 between (Name of the Father / Mother / Guardian) \_\_\_\_\_ of (place) \_\_\_\_\_ (hereinafter called 'Guarantor' which expression shall unless excluded by the context or the meaning thereof be deemed to include his heirs, executors, administrators and legal representatives) of the one part and the Board of Governors, Sainik Schools (hereinafter called the 'Governor' which expression shall unless excluded by the context or the meaning thereof be deemed to include the Principal of the Sainik School, Bijapur) of the other part.

2. WHEREAS (Name of the Student) \_\_\_\_\_ Son of (Name of the father / mother / guardian) \_\_\_\_\_ (hereinafter called the student) is son /ward of the guarantor and has at the request of the guarantor been selected for admission to the Sainik School, Bijapur, inter alia on the terms and conditions hereinafter appearing for the purpose of receiving education in Sainik School.

NOW IT IS HEREBY AGREED BY and between the parties here to as follows:-

3. That in consideration of the student being admitted by the Governors to the Sainik School for the purpose of the aforesaid education at the request of the guarantor, he, the guarantor, covenants with Governors that the student will attend the Sainik School regularly and will observe and comply with all rules and regulations thereof for the prescribed period and that he, the guarantor, shall pay to the Governors regularly and promptly and whenever called upon to do all the fees as prescribed for education in the Sainik School.

4. That the Governors will not be liable for any damages / charges on account of injuries, fatal or otherwise, which may be sustained by the student at any time during his stay in the school while taking part in sports or other extra-curricular activities of the school or on account of any other reason directly or indirectly related to his stay as a student in the school including horse riding training. All expenses that may be incurred in the treatment of such injuries will be borne by the parent/guardian as provided in the rules of the said school.

5. And that in the event of any question, dispute or difference arising under this agreement (except as to any matters the decision of which is specially provided for by this Agreement) the same shall be referred to the sole arbitration of the Board Governors, Sainik Schools Society or of an Officer appointed by the Secretary, Ministry of Law, Government of India, New Delhi. It will be no objection that arbitrator is a Government servant and that he had to deal with matters to which the contract relates. The award of the arbitrator shall be final and binding on the parties, in the event of arbitrator retiring or being unable to act for any reason, it shall be lawful for the Secretary to nominate another arbitrator.

6. The arbitrator may, from time to time, with the consent of the parties, enlarge the time for making the award.

7. Subject as aforesaid, the Arbitration Act, 1940 and the rules framed hereunder and any statutory modifications thereto shall apply to the arbitration proceedings under this clause.

8. IN WITNESS WHERE OF (Name of the father / mother / guardian )  
\_\_\_\_\_ has set his hand (Name of the Principal)  
\_\_\_\_\_ by order and direction of the Board of Governors  
has set his hand the day and the year first above written.

Signed by (Name of Father/Guradian)  
In the presence of a  
Sub-Divisional Magistrate  
(See note(C) below)

Signed by the Principal  
Sainik School, Bijapur  
For and on behalf of the  
Board of Governors  
Sainik Schools

Signature and Designation Seal (Rubber Stamp)  
of the SDM / Assistant Commissioner

Court  
Seal

**NOTE:**

(a) The Agreement Form/ Bond is to be duly stamped. The necessary stamp paper of the value of Rs.100/- is to be purchased by the Guarantor from the local Revenue Office / Stamp Vendor.
(b) The space provided for the date in first para of the Agreement Form / Bond should not be filled in by the Guarantor. This will be filled in on the date on which the Agreement will be signed by the Principal, Sainik School, Bijapur at a later date after admission
(c) The signature of the Guarantor is to be attested by a Sub-Divisional Magistrate / AC where the parent normally resides before the Agreement Bond is forwarded.
(d) If the father of the boy is alive, a guardian cannot sign the documents / bonds etc. If, however, the father is not alive the mother of the boy should sign/execute the documents / bonds etc. A guardian may only sign execute the documents / bonds if the father and mother are not alive.



**KARNATAKA GOVT. SCHOLARSHIP FORM**

**APPLICATION FORM FOR THE KARNATAKA GOVERNMENT SCHOLARSHIP**  
**TENABLE AT THE SAINIK SCHOOL BIJAPUR**

1.	Name of the Student	
2.*	Date of Birth	
3.*	Place of Domicile	
4.	Institutions in which the boy studied prior to his admission to the Sainik School	
5.*	Educational qualifications possess by the student	
6.	Name and present address of the parent/guardian	
7.	Specific occupation of the parent/guardian	
8.*	Monthly Income of both the parents/guardians	
9.	Whether the student was at any time in receipt of a scholarship from the Govt or from Private body and continue or do so.	
10.*	Whether the student belongs to SC/ST, if so, community and sub caste	

**DECLARATION BY THE PARENT / GUARDIAN**

I declare that the above details are true to the best of my information & knowledge.

Place: \_\_\_\_\_

Date : \_\_\_\_\_

\_\_\_\_\_  
(Signature of Parent / Guardian)

**\* NOTE:-**

- (a) Date of Birth as recorded in the Admission Register of Primary School attended previously.
- (b) Affidavit of Domicile declared before the Sub Divisional Magistrate is to be produced.
- (c) Leaving Certificate from the School last attended by the student is to be produced.
- (d) Affidavit of Income declared before the Assistant Commissioner of the Division is to be produced.
- (e) Caste Certificate from the Competent Authority is to be produced.

**PARENTS ADDRESS PARTICULARS**

**PART- I**

Name of the Student: \_\_\_\_\_ Ent. Exam Roll No. \_\_\_\_\_

Name of the Parent : \_\_\_\_\_ Occupation: \_\_\_\_\_

Particulars	Permanent address	Correspondence address
(a) Full Postal Address including PIN Code, District and State	_____ _____ _____ _____ _____ _____ _____	_____ _____ _____ _____ _____ _____
(b) Telephone No.		
(c) Mobile No.		
(d) Nearest Bust Station/ Railway Station		
(e) Email ID		
(f) ADHAR Card Number		

\* **Note:** Please write that the Place to which the student is to be sent for vacation.

**PART- II**

(a) Name of Brothers & Sisters and their educational qualifications:

\_\_\_\_\_  
\_\_\_\_\_

(b) Your son's interest in Games & Hobbies : \_\_\_\_\_

\_\_\_\_\_

(c) If your son is at present vegetarian, would he like to become non-vegetarian :

\_\_\_\_\_

(d) Your son has any particular weakness which requires special observation?

\_\_\_\_\_

(e) Does he like to study on his own ? \_\_\_\_\_

(f) Has he had any special problem at home with parents, family members, teachers, friends or with his neighbours which you would like to bring to our notice.

\_\_\_\_\_

(g) Any other information which you would like to convey to us regarding your son or your family. \_\_\_\_\_

Date: \_\_\_\_\_

(Sign of Parent \_\_\_\_\_)

**SAINIK SCHOOL BIJAPUR****MEDICAL HISTORY**

Name of the Boy \_\_\_\_\_ Roll No / \_\_\_\_\_ Son of (Full Name)

\_\_\_\_\_ (Rank, Service No &amp; Unit Address)

Entrance Examination Roll No \_\_\_\_\_ who is selected for admission / admitted to the Sainik School, Bijapur in Class VI.

Sainik School Roll No \_\_\_\_\_ Year of Admission \_\_\_\_\_

1. Has he had:
 

Chicken Pox ? _____	If so, when? _____
Diphtheria ? _____	If so, when? _____
Rupella (Genman Meables) ? _____	If so, when? _____
Neaskes? _____	If so, when? _____
Small Pox ? _____	If so, when? _____
Whooping Cough? _____	If so, when? _____
Enteric Fever? _____	If so, when? _____
Rhematic Fever? _____	If so, when? _____
  
2. Has he been successfully:
 

(a) Vaccinated against Small Fox _____	If so, when? _____
(b) Revaccinated against Small Fox _____	If so, when? _____
(c) Inoculated against Typhoid _____	If so, when? _____

Actively immunized against

Diphtheria ? _____	If so, when? _____
Whooping Cough? _____	If so, when? _____
Any other diseases _____	If so, when? _____
  
3. Has he:
 

had fits _____	If so, when? _____
been ruptured ? _____	If so, when? _____
had any discharge from ear _____	If so, when? _____
had Asthama ? _____	If so, when? _____
had incontinence of Urine _____	If so, when? _____
  
4. Has he had any other serious illness? \_\_\_\_\_  
If so, give particulars and date \_\_\_\_\_
  
5. Has he had any surgical operation ? \_\_\_\_\_  
If so, give particulars \_\_\_\_\_
  
6. Does he suffer from any ailment /constitutional peculiarity, affecting the general, health, sight hearing etc?  
\_\_\_\_\_
  
7. Are the teeth in good order? \_\_\_\_\_

- 8. Is he in your opinion fit in all respect for all ordinary school life ? \_\_\_\_\_
- 9. Is there any other information that you think the Medical Officer should have ? \_\_\_\_\_
- 10. Does the boy wear glasses \_\_\_\_\_ (If so, the prescription may be attached)
- 11. Has the boy been declared allergic to any medicine by any doctor? If so, give the name of the medicine in block letters. \_\_\_\_\_

12. Blood group of the student \_\_\_\_\_  
Haemoglobin percentage \_\_\_\_\_

13. Particulars of Parents

(a) Father's Name: \_\_\_\_\_ Height \_\_\_\_\_  
(If deceased, age at demise & reasons of death)

Age (If alive) \_\_\_\_\_ Occupation \_\_\_\_\_

(b) Mother's Name: \_\_\_\_\_ Height \_\_\_\_\_  
(If deceased, age at demise & reasons of death)

Age (If alive) \_\_\_\_\_ Occupation \_\_\_\_\_

(c) Home Address: \_\_\_\_\_

Brief Achievements by the parents if any, in the field of sports:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

I hereby declare that to the best of my knowledge there has been any case of congenital night blindness in our family.

Place:

Date:

(Signature of the Parent)

SAINIK SCHOOL BIJAPUR  
TO BE DRAWN UP ON Rs.100/- NON-JUDICIAL STAMP PAPER  
SURETY BOND TO BE EXECUTED BY THE STUDENT/PARENT/GUARDIAN  
AND TWO SURETIES

Know ALL MEN THESE PRESENTS THAT WE,

(1) Shri \_\_\_\_\_ aged \_\_\_\_\_, son of Shri \_\_\_\_\_  
 Taluka \_\_\_\_\_ District \_\_\_\_\_ (hereinafter called 'the Bounden' i.e. student) and

(2) Shri \_\_\_\_\_ son/daughter (Name of father/mother /guardian)  
 of \_\_\_\_\_ (address) \_\_\_\_\_ and \_\_\_\_\_ here enter the relationship with  
 the student of the parent / guardian) of Twon/Village \_\_\_\_\_ Taluka \_\_\_\_\_ District  
 \_\_\_\_\_ hereinafter called the "parent/guardian") for himself and on behalf of the bounden  
 (minor) and

(3) Shri \_\_\_\_\_ son/daughter of (Name of the first surety) \_\_\_\_\_ son/daughter  
 of \_\_\_\_\_ House \_\_\_\_\_ Town/Village \_\_\_\_\_ Taluka \_\_\_\_\_ District  
 \_\_\_\_\_ and

(4) Shri \_\_\_\_\_ son/daughter of (Name of the second surety) \_\_\_\_\_ son/  
 daughter of \_\_\_\_\_ of \_\_\_\_\_ House \_\_\_\_\_ Town/Village \_\_\_\_\_  
 Taluka \_\_\_\_\_ District \_\_\_\_\_ and (hereinafter called the "Sureties") do hereby bind ourselves, our  
 heirs, executors, administrators jointly and severally to pay unto the Governors of Karnataka (hereinafter called  
 'the Government') on demand, the sum of Rs. \_\_\_\_\_/- (In words \_\_\_\_\_)

Signed and dated this the \_\_\_\_\_ day of \_\_\_\_\_

Signature of the Bounden (Student) \_\_\_\_\_

Signature of the parent/guardian \_\_\_\_\_

Own behalf and on behalf of the minor, \_\_\_\_\_

Shri \_\_\_\_\_

Signature of the First Surety \_\_\_\_\_

Second Surety \_\_\_\_\_

**Signature and addresses of the Witnesses:-**

1. \_\_\_\_\_

2. \_\_\_\_\_

Signature

Signature

Name in Block Letters

Name in Block Letters

Permanent Home Address

Permanent Home Address

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

WHEREAS the Bounden applied for admission to the Sainik School at BIJAPUR (Karnataka).

WHEREAS the Bounden has been granted admission in the Sainik School at BIJAPUR (Karnataka).

AND WHEREAS the Bounden has been granted a scholarship of Rs \_\_\_\_\_ annually at present  
 for a period of seven years, subject to the conditions mentioned below. This Scholarship amount may be revised  
 by the Board of Governor, Sainik Schools Society any time during the course of study of seven Years.

(i) The Bounden shall strictly conform to the rules for the award of scholarships for student in the Sainik School  
 issued under **GO No. ED23 MHS, dated 31 August 1963** and the instructions which may be issued by the  
 Government or by the authorities of the school from time to time (hereinafter referred to as the Rules and  
 Instructions).

(ii) The Bounden shall not discontinue the course, except for reasons beyond his control and beyond the control of  
 the parent/guardian & with the written permission of the Principal of the school

(iii) The Bounden shall conform to and observe all the rules, conditions regarding the study, discipline and conduct  
 as may be prescribed by the authorities of the school from time to time.

(iv) The Bounden shall appear for the Union Public Service Commission Examination for admission to the National  
 Defence Academy as long as he is within the age limits and shall join the National Defence Academy if selected.

(v) The amount of the scholarship shall vary under rule 10 of the rules in case of increase in the annual income of the parent/guardian and as revised by the Board of Governors, Sainik Schools Society from time to time provided that the scholarship shall cease in case the change in such that the Bounden is no longer eligible for Scholarship under the said rule.

(vi) In case there is change in the income group of the parent or guardian for purpose of rule 10, the same shall be communicated to the Principal, Sainik School, Bijapur immediately by the parents/ guardians.

Now the conditions of the above written obligation is that in the event of the Bounden nor confirming to or observing the rules and instructions and conditions regarding the studies or discontinuing the course without the prior permission in writing of the Principal or of continued adverse reports regarding the progress of his studies or of his conduct or his failure to appear for the Union Public Service Commission Examination for admission to the National Defence Academy or of his failure to join the National Defence Academy if selected or that if for any reason not beyond the control of either the student or the parent/guardian, the student fails to pursue his studies at the said school before appearing for selection for entry to any institution as may from time to time be prescribed in the Sainik School authorities or training for entry to the Regular Armed Forces or fails to appear for the said selection or in the event of his not succeeding in the said selection fails to reappear for selection till such time as his age permits him to do so, according to the rules and regulations for the time being in force or having been declared successful at the said selection does not proceed to one of the said institution to which he may be directed to proceed for being trained for entry into the Regular Armed Forces or having joined the said institution fails to complete the training there at for entry into the Regular Armed Forces or fails to join the Regular Armed Forces after completing the training at the said institution or of breach of all or any of the conditions mentioned in the previous paragraph, the Bounden the parent/guardian and the sureties shall forthwith pay to the Government the total sum the student has received from the school and / or from the State Government/Central Government the value of the scholarship he has received from the school for the period the student was at the said school plus a sum by way of damages and upon payment of such sum the above written obligation should be void and of no effect otherwise this shall remain in full force and effect.

Provided further that the Bounden, the parent/guardian and the sureties do hereby agree that all sums found due to Government under or by virtue of these presents may be recovered jointly and severally from them and from their properties, movable and immovable as if such dues were arrears of Land revenue under the provisions of the Revenue Recovery Act for the time being in force and in such other manner as the Government may deem fit.

The liability of the parent / guardian and the sureties under this bond shall not be affected by the Government giving time or any other indulgence to the Bounden.

In witness where of the Bounden Master \_\_\_\_\_ the parent/ guardian Sri \_\_\_\_\_ on his own behalf and on behalf of the Bounden, the sureties Sri \_\_\_\_\_ and Sri \_\_\_\_\_ have hereinto set their hands the day and year first above written.

Signed by Shri \_\_\_\_\_ the Bounden  
(Signature)

Signed by Shri \_\_\_\_\_ the Parent/Guardian  
(Signature)

Signed by Shri \_\_\_\_\_ the Surety  
(Signature)

Signed by Shri \_\_\_\_\_ the Surety  
(Signature)

In the presence of Witnesses

Permanent Home Address

1. \_\_\_\_\_

2. \_\_\_\_\_

Signature

Signature

Name in Block Letters

Name in Block Letters

Permanent Home Address

Permanent Home Address

\_\_\_\_\_

\_\_\_\_\_

- Note:**
- 1) The Scholarship amount need not be mentioned in the paragraph wherever appearing.
  - 2) Parents/Sureties and Witnesses are requested to furnish their permanent home address only for purposes of future communication, if any.
  - 3) Parents are requested to write/type 'Full Name' i.e individual's name, father's name and Surname/Native Place Name/House Name.

SAINIK SCHOOL BIJAPUR  
TO BE DRAWN UP ON Rs.100/- NON-JUDICIAL STAMP PAPER  
SURETY BOND TO BE EXECUTED BY THE **FULL FEE PAYING** -  
STUDENT/PARENT/GUARDIAN AND TWO SURETIES

Know ALL MEN THESE PRESENTS THAT WE,

(1) Shri \_\_\_\_\_ aged \_\_\_\_\_, son of Shri \_\_\_\_\_  
Taluka \_\_\_\_\_ District \_\_\_\_\_ (hereinafter called 'the Bounden' i.e. student) and

(2) Shri \_\_\_\_\_ son/daughter (Name of father/mother /guardian)  
of \_\_\_\_\_ (address) \_\_\_\_\_ and \_\_\_\_\_ here enter the relationship with  
the student of the parent / guardian) of Twon/Village \_\_\_\_\_ Taluka \_\_\_\_\_ District  
\_\_\_\_\_ hereinafter called the "parent/guardian") for himself and on behalf of the bounden  
(minor) and

(3) Shri \_\_\_\_\_ son/daughter of (Name of the first surety) \_\_\_\_\_ son/daughter  
of \_\_\_\_\_ House \_\_\_\_\_ Town/Village \_\_\_\_\_ Taluka \_\_\_\_\_ District  
\_\_\_\_\_ and

(4) Shri \_\_\_\_\_ son/daughter of (Name of the second surety) \_\_\_\_\_  
son/daughter \_\_\_\_\_ of \_\_\_\_\_ of \_\_\_\_\_  
House \_\_\_\_\_ Town/Village \_\_\_\_\_ Taluka \_\_\_\_\_ District \_\_\_\_\_ and  
(hereinafter called the "Sureties") do hereby bind ourselves, our heirs, executors, administrators jointly and  
severally to pay unto the Governors of Karnataka (hereinafter called 'the Government') on demand, the sum of  
Rs. \_\_\_\_\_/- (In words \_\_\_\_\_)

Signed and dated this the \_\_\_\_\_ day of \_\_\_\_\_

Signature of the Bounden (Student) \_\_\_\_\_

Signature of the parent/guardian \_\_\_\_\_

Own behalf and on behalf of the minor, \_\_\_\_\_

Shri \_\_\_\_\_

Signature of the First Surety \_\_\_\_\_

Signature of the Second Surety \_\_\_\_\_

Signature and addresses of the Witnesses:-

1. \_\_\_\_\_  
Signature  
Name in Block Letters  
Permanent Home Address

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

2. \_\_\_\_\_  
Signature  
Name in Block Letters  
Permanent Home Address

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

WHEREAS the Bounden applied for admission to the Sainik School at BIJAPUR (Karnataka).

WHEREAS the Bounden has been granted admission in the Sainik School at BIJAPUR (Karnataka).

AND WHEREAS the Bounden has been granted admission at the request of the guarantor on payment of Full Fees as prescribed from time to time by the Board of Governors, Sainik Schools Society subject to the conditions that :

(i) the Bounden shall conform to and observe all the rules and conditions regarding the study, discipline and conduct as may be prescribed by the authorities of the School from time to time;

(ii) that in consideration of the Bounden being admitted by the Governors to the Sainik School for the purpose of the aforesaid education at the request of the guarantor, he, the guarantor, covenant with the Governors that the Bounden with attend the Sainik School regularly and will observe and comply with all the rules and regulations thereof for the prescribed period and that he, the guarantor, shall pay to the Governors regularly and promptly and whenever called upon to do so all the fees prescribed, for education in the Sainik School.

Now the condition of the above written obligation is that in the event of the Bounden not conforming to or observing the Rules & Instructions and for non-payment of fees and other charges and conditions regarding the studies or discontinuing the course without the prior permission in writing of the Principal or of continued adverse reports regarding the progress of his studies or of breach of all or any of the conditions mentioned in the previous paragraph, the Bounden the parent/guardian and the sureties shall, forthwith pay to the school a sum of Rs. \_\_\_\_\_ (here enter an amount of school fees for one year plus a sum by way of damages) (Rupees \_\_\_\_\_) and upon payment of such sum the above written obligation shall be void and of no effect, otherwise this shall remain in full force and effect.

Provided further that the Bounden, the parent /guardian and the sureties do hereby agree that all sums found due to the School under or by virtue of these presents may be recovered jointly and severally from them and from their properties, movable and immovable as if such dues were arrears of land revenue under the provisions of the Revenue Recovery Act for the time being in force and in such other manner as the Government/Sainik School authorities may deem fit.

The liability of the parent/guardian and the sureties under this bond shall not be affected by the Government/Sainik School authorities giving time or any other indulgence to the Bounden.

In Witness Whereof the Bounden, Shri \_\_\_\_\_ the parent/guardian, Shri \_\_\_\_\_ on his own behalf and \_\_\_\_\_ on behalf of the Bounden, the sureties Shri \_\_\_\_\_ and Shri \_\_\_\_\_ have hereunto set their hands the day and year first above written.

Signed by Shri \_\_\_\_\_ the Bounden  
(Signature)

Signed by Shri \_\_\_\_\_ the Parent/Guardian  
(Signature)

Signed by Shri \_\_\_\_\_ the Surety  
(Signature)

Signed by Shri \_\_\_\_\_ the Surety  
(Signature)

In the presence of Witnesses

Permanent Home Address

1. \_\_\_\_\_

2. \_\_\_\_\_

Signature

Signature

Name in Block Letters

Name in Block Letters

Permanent Home Address

Permanent Home Address

\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

NOTE:- 1. Parents / Sureties and Witnesses are requested to furnish their permanent home address only for of future communication, if any.

2. Parents are requested to write/type 'Full Name' i.e individual's name, father's name and Surname/Native Place Name/House Name.



**SAINIK SCHOOL, BIJAPUR**

**UNDERTAKING FOR SC /ST STUDENTS**

1. I Mr./Mrs./Ms. \_\_\_\_\_ Father / Mother / Guardian of \_\_\_\_\_ Roll No. \_\_\_\_\_, solemnly declare that I belong to \_\_\_\_\_ Caste / Community which is classed as Scheduled Caste/ Scheduled Tribe. I have produced a "Scheduled Caste/ Scheduled Tribe" certificate in support of my claim.

2. I am my fully aware that the SC/ST Certificate are got investigated by the DIG(Police) Civil Rights Enforcement Cell in Karnataka to know the genuineness / corrections of the SC/ ST Candidates.

3. I undertake that in case it is found that the "SC/ST" Certificate produced by me is found to be incorrect or fabricated one or false, the Sainik School Authorities are at liberty to expel / withdrawn my son / ward on disciplinary grounds and shall be liable to refund the entire amount of scholarship awarded to on my son/ ward plus any other penalty imposed by the Govt / Sainik School Authorities.

Signature \_\_\_\_\_

Signature of the Father / Mother/ Guardian &  
Address

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Place:

Date:

Sign of the Witness:

1. \_\_\_\_\_  
Name &  
Address \_\_\_\_\_

2. \_\_\_\_\_  
Name &  
Address \_\_\_\_\_

**SAINIK SCHOOL, BIJAPUR**  
TO BE DRAWN ON NON-JUDICIAL STAMP PAPER OF THE VALUE Rs. 20/-

**ANTI RAGGING AFFIDAVIT BY PARENT / GUARDIAN**

- (1) I Mr./Mrs./Ms. \_\_\_\_\_(full name of parent / guardian) father/  
mother/guardian of \_\_\_\_\_ (full name of student) with admission Roll No.  
\_\_\_\_\_, having been admitted to Sainik School \_\_\_\_\_,
- (2) I am fully aware of what constitutes ragging.
- (3) I am also fully aware of the penal and administrative action that is liable to be taken against my ward in case he is found guilty of indulging in or abetting ragging, actively or passively, or being part of conspiracy to promote ragging.
- (4) I hereby solemnly aver and undertake that:-  
a) My ward will not indulge in any behavior or act that may be constituted as ragging.  
b) My ward will not participate in or abet or propagate any act of commission or omission that may be constituted as ragging.
- (5) I hereby accept that, if found guilty of ragging, my ward is liable for punishment without prejudice to any other criminal action that may be taken against me under any penal law or any law for the time being in force.
- (6) I hereby declare that my ward has not been expelled or debarred from admission in any institution in the country on account of being found guilty of, abetting or being part of a conspiracy to promote, ragging; and further affirm that, in case the declaration is found to be untrue, the admission of ward is liable to be cancelled. Declared this \_\_\_\_\_ day of \_\_\_\_\_ month \_\_\_\_\_ year.

\_\_\_\_\_

Signature of deponent

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone/Mobile No.: \_\_\_\_\_

**VERIFICATION**

Verified that the contents of this affidavit are true to the best of my knowledge and no part of the affidavit is false and nothing has been concealed or misstated therein. Verified at \_\_\_\_\_(Place) on this the \_\_\_\_\_ (day) of \_\_\_\_\_(month), \_\_\_\_\_(year).

\_\_\_\_\_  
Signature of deponent

Solemnly affirmed and signed in my presence on this the \_\_\_\_\_(day) of \_\_\_\_\_(month), \_\_\_\_\_(year) after reading the contents of this affidavit.

ASSISTANT COMMISSIONER

**UNDERTAKING BY THE CADET**

(1) I \_\_\_\_\_ Roll No. \_\_\_\_\_  
S/O / D/O Shri/Smt \_\_\_\_\_, having been admitted to Sainik School Bijapur, am fully aware of what constitutes ragging.

(2) I am fully aware of the penal and administrative action that is liable to be taken against me in case I am found guilty of indulging in or abetting ragging , actively or passively, or being part of a conspiracy to promote ragging.

(3) I hereby solemnly aver and undertake that:

a) I will not indulge in any behavior or act that may be constituted as ragging.

b) I will not participate in or abet or propagate through any act of commission or omission any act that may be constituted as ragging.

(4) I hereby affirm that, if found guilty of ragging, I am liable for punishment without prejudice to any other criminal action that may be taken against me under any penal law or any law for the time being in force.

(5) Declared this \_\_\_\_\_ day of \_\_\_\_\_ month of \_\_\_\_\_ year.

\_\_\_\_\_  
Signature of deponent

Name:

**VERIFICATION**

Verified that the contents of this undertaking are true to the best of my knowledge and no part of the same is false and nothing has been concealed or misstated therein. Verified at \_\_\_\_\_(place) on this the \_\_\_\_\_(day) of \_\_\_\_\_(month), \_\_\_\_\_ year.

\_\_\_\_\_  
Signature of deponent

\*\*\*\*\*

**SCHOOL HEALTH RECORD**

School Name: \_\_\_\_\_

**GENERAL INFORMATION**

<p>Name: _____ _____</p> <p>Date of Birth: _____</p> <div data-bbox="316 801 520 1003" style="border: 1px solid black; width: 128px; height: 90px; margin: 10px auto;"></div>	<p>Admission No: _____</p> <p>Father's /Mother /Guardian's Name &amp; Address: _____ _____ _____ _____</p> <p>Phone No. Office: _____</p> <p>Residence : _____ Mobile: _____</p>
---	--

**Note:** Sainik School before implementing the Health Cards may consult a local Registered Medical Practitioners.

**BOTH SIDES OF THIS FORM TO BE SUBMITTED AT THE TIME OF ADMISSION**

Name of the Student \_\_\_\_\_ M/F \_\_\_\_\_ Class \_\_\_\_\_

Date of Birth \_\_\_\_\_ Blood Group \_\_\_\_\_

Father's Name \_\_\_\_\_ Mother's Name \_\_\_\_\_

<b>VACCINATIONS</b>			
<b>Immunization</b>	<b>Age Recommended</b>	<b>Due Date</b>	<b>Date</b>
BCG	0-1 Month		
Hepatitis B	At Birth		
	1 Month		
	6 Month		
DPT	2 Months		
	3 Months		
	4 Months		
HB	2 Months		
	3 Months		
	4 Months		
Oral Polio	At Births		
	1 Months		
	2 Months		
	3 Months		
	4 Months		
Measles	9 Months		
MMR	16 Months		
DPT+OPV+HIB	18 Months		
Typhoid	2 Years		
Hepatitis A (2 Doses)	2 Years		
Chicken Pox	After age 1 year		
DT – OPA	4½ Year		
<b>BOOSTER DOSES</b>			
Typhoid (every 3 years)			
TT (every 5 years)			
Other Vaccines			

Signature of Parent \_\_\_\_\_

Signature of Mother \_\_\_\_\_

**HEALTH HISTORY**

ALLERGY TO ANY FOOD, ADHESIVE TAPE BEE STING

Allergy	What happened	How severe	Medication, taken at the time of allergy

Does the child have any problem during physical activity \_\_\_\_\_

Signature of Parent \_\_\_\_\_

Signature of Mother \_\_\_\_\_

**TO BE CERTIFIED BY A REGISTERED MEDICAL PRACTITIONER**

Date of Physical Examination..... Height .....Weight.....

B.P..... Pulse .....Vision L ..... R.....

Squint..... Conjunctiva.....Cornea..... Ear L .....P.....

Clinical Examination	Normal	Recommendation	Remarks
Head/Neck			
Abdomen			
Surgery			
Serious Illness			
Nails			
Skin			

Summary of Current Health Condition \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

\* Fit to participate in age specific physical activity \_\_\_\_\_

\* Fit to participate in age specific physical activity with precaution \_\_\_\_\_

\* Should not participate in competitive sport \_\_\_\_\_

Name of the Doctor \_\_\_\_\_

Sign of Doctor \_\_\_\_\_

General Appearance				
Weight Kg Actual percentile				
Height Cms Actual Percentile				
Eye Vision R. E				
L. E				
Squint Conjunctive Cornea				
Rt Lt Ears External Ear Middle Ear				
ORAL CAVITY Gums Color Teeth Occlusion Carries Tonsils Lymph Nodes				
Pulse				
BP				
Nails				
Muscle, Skeletal System Knee. Flat Feet/ Lordosis/ Kyphosis				
Systemic Examination				



**SAINIK SCHOOL BIJAPUR**  
**ADMISSION FORM: PART – I**  
**(TO BE FILLED IN BLOCK LETTERS)**

Candidate Photograph

1.	Name of the Student in Full (As per Transfer Certificate)		First Name		Middle Name		Last Name								
2.	Place of Birth		Date of Birth		Rural/ Urban		Blood Gr		Domicile		ADHAAR Card No				
	Place-														
3.	AISSEE Roll No.		School Roll No.		House		District		Date of Admission						
4.	Email:			Name			Occupation			Mobile No					
	Father Name														
	Mother Name														
	Guardian Name (If father & mother are not alive)														
5.	Religion and Sub Caste														
			Belongs to SC/ST				If yes mention Sub Caste:								
6.	Permanent Address					Correspondence Address									
	House No				House No				Village/Town				Village/Town		
Village/Town				Village/Town				Post				Post			
Post				Post				Taluk				Taluk			
Taluk				Taluk				Dist				Dist			
Dist				Dist				State				State			
State				State				Pin No				Pin No			
Pin No				Pin No											
7.	Vegetarian/Egg-Vegetarian/ Non-Veg.														
8.	Whether belongs to Defence Services (Serving / Ex-Serviceman) with appointment held			Ser No		Unit / Reg Name		Rank		Date of Retirement					
9.	Previous School Details			Name of School:											
				Medium :											
10.	Fees Details		DD/E-Pay No		DD/E-Pay Date		Amount		Bank Details						
11.	Photograph of Father		Photograph of Mother		Name of Real Brothers & Sister										
					Sr. No	Name			Relation		Age				
					1.										
					2.										
					3.										
4.															

I declare that the above details are true to the best of my information and knowledge

Date: \_\_\_\_\_

\_\_\_\_\_  
(Sign of Father/Mother/Guardian)



**PART – II**  
(FOR OFFICE USE ONLY)

		Encl/Apx	(Y/N)
12.	Application Form	Encl-1	[ ]
13.	Medical Fitness Certificate	Encl-2	[ ]
14.	School Leaving Certificate / Transfer Certificate	Encl-3	[ ]
15.	<b>SC/ST</b> Certificate from Tahasildar & Parent Undertaking	Encl-4 & Appx-'K'	[ ]
16.	Study Certificate from 1 <sup>st</sup> Standard onwards	Encl-5	[ ]
17.	School Health Record	Anx-'A'	[ ]
18.	Affidavit of Domicile from Sub-Divisional Magistrate	Appx-'B'	[ ]
19.	Affidavit of Income from Asst. Commissioner	Appx-'C'	[ ]
20.	Income certificate from Asst. Commissioner	Appx-'D'	[ ]
21.	Agreement Bond	Appx-'E'	[ ]
22.	Application for Scholarship (GoK)	Appx-'F'	[ ]
23.	Parents Address Form	Appx-'G'	[ ]
24.	Medical History of the Student	Appx-'H'	[ ]
25.	Surety Bond	Appx-'J'	[ ]
26.	Affidavit of Anti-Ragging	Appx-'L', 'M'	[ ]
27.	ADHAAR Card		[ ]
28.	If Defence Personnel		[ ]
	(i) CTC of the Discharge Certificate (or)		[ ]
	(ii) Service Certificate from OC Unit		[ ]
	(iii) Birth Certificate from Record Office		[ ]

29.	School Roll No	House					
		Chalukya	Hoyasla	Adilshahi	Vijayanagar	Wodeyar	Rashtrakoota

30.	Scholarship	<b>Merit</b>	<b>MCM</b>	<b>FFP</b>	<b>Def Scholarship</b>
		Full	Full / Three Fourth / Half / One Fourth	Full Fee Payment	Full / Half / FFP

Date : \_\_\_\_\_ (i) \_\_\_\_\_ (ii) \_\_\_\_\_ (iii) \_\_\_\_\_  
(Signatures of Checking Clerks) (Signature of O.S)

**PART – III**

The Following amounts are received from the Parent / Guardian:-

31.	Fees	Clothing Charges	Caution Money	Pocket Money	Diet Charges	Total	FR Number	Dated
	( )	( )	( )	( )	( )	( )	-	-

\_\_\_\_\_  
(Signature of Accountant)

**Recommended for Admission**

Date: \_\_\_\_\_

\_\_\_\_\_  
(Signature of Adm Officer)

**PART – IV**

**Orders of the Principal**

**ADMITTED / PROVISIONALLY ADMITTED / NOT ADMITTED**

Date: \_\_\_\_\_

\_\_\_\_\_  
(Signature of the Principal)

**PART – V**

Certified that the Boy's kit as noted in the Appendix "A" (Boy's Private Clothing) is found to be in order / deficiencies intimated separately.

Date: \_\_\_\_\_

\_\_\_\_\_  
(Signature of the Hostel Supdt)